# REPORT TO THE BOARD OF DIRECTORS BOARD MEETING OF APRIL 26th, 2022 AGENDA ITEM NO. 4.C.



AGENDA SECTION: JOINT WORKSHOP ON THE DRAFT FY 2022-2023 OPERATING

BUDGET AND CAPITAL IMPROVEMENT PLAN

SUBJECT: PRESENTATION OF DRAFT FY 2022-2023 OPERATING

**BUDGET AND CAPITAL IMPROVEMENT PLAN** 

**PREPARED BY:** Adam Coyan, General Manager

**APPROVED BY:** Adam Coyan, General Manager

# **BACKGROUND**

On March 24, 2022, I presented the working draft of the FY 2022-2023 Operating Budget, which was prepared in corroboration with my staff, to the Finance Committee for review and input. Participating in the monthly meetings of the Committee has also provided me with some guidance and direction for developing the working draft.

On April 12<sup>th</sup>, 2022, I presented the draft of the Fy 2022-2023 Operating Budget and CIP to the regular board.

#### DISCUSSION

Through these initial stages of the process established by the Board for the review and adoption of the budget, the working draft evolved to this draft FY 2022-2023 Operating Budget for the ratepayers review. (Attachment 1).

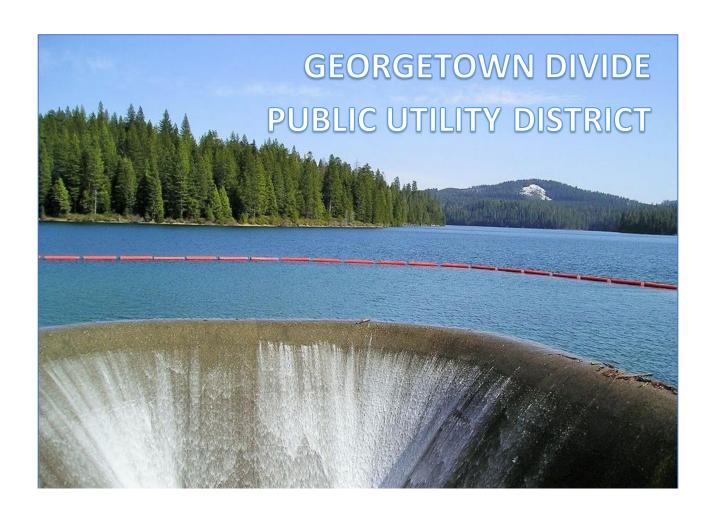
This draft budget includes a total estimated revenue of \$7,213,628 when including the supplemental charge. This compares to a projected total revenue of \$6,659,130 for FY 2021-2022. Total operating expenses are estimated to be \$5,198,106, a 12% increase from FY 2021-2022 (\$4,543,801).

# RECOMMENDED ACTION

Staff recommends that the ratepayers receive and review the Draft FY 2022-2023 budget prior to the regular board meeting scheduled for May 10<sup>th</sup>, 2022.

#### **ATTACHMENT**

- (1) Draft FY 2022-2023 Operating Budget
- (2) Schedule for the Review and Approval of Operating Budget



# DRAFT FISCAL YEAR 2022-2023 OPERATING BUDGET



Presented to the Budget Workshop and Rate Payers

April 26<sup>th</sup>, 2022

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# GEORGETOWN DIVIDE

# PUBLIC UTILITY DISTRICT

P.O. Box 4240 Georgetown, CA 95634-4240

Phone: (530) 333-4356 FAX: (530) 333-9442

April26, 2022

Board of Directors, Finance Committee and Customers,

I am submitting this draft FY 2022-23 Operating Budget to the community of the Georgetown Divide Public Utility District.

The Board established the process for reviewing and adopting the FY 2022-23 Operating Budget. On March 24, 2022, the Finance Committee reviewed and provided feedback on the working draft of the budget. The Board reviewed the draft budget at the April 12<sup>th</sup>, 2022, regular board meeting and provided feedback and staff direction. During this workshop, the ratepayers will receive this draft budget and provide input. With input from the public, the Board will review an updated proposed budget on May 10, 2022, Board meeting, with final adoption scheduled for the Board meeting of June 14, 2022.

During the FY 2021-2022 budget planning process, the District was in the midst of transitioning from an antiquated accounting software to the Tyler system. Along with the rest of the State, the District was dealing with the impacts of the COVID-19 pandemic and facing the potential of an extreme drought and calling for voluntary conservation. Staff vacancies and management changes added to the challenges. I began as the new General Manager in August of 2021, and immediately tasked with finalizing the interim budget adopted by the Board on June 24, 2021. The final FY 2021-22 budget was adopted on September 14, 2021.

The FY 2022-2023 budget review process with the following changes, planning tools, and improvements:

- As of March 21, 2022, the District is finally fully staffed.
- The Board approved a PSA with LSL CPAs to provide CPA services beginning April 1, 2022.
- The 2020-2021 annual audit was completed and received by the Board on January 11, 2022.
- > COVID-prevention requirements lifted and opportunities for recouping COVID-related expenses is being pursued through grants and other funding opportunities.
- The Board adopted the 2021-2022 Strategic Plan Goals and Objectives as a planning tool in November 2021.
- The Finance Committee was reestablished and currently has six public members appointed to bring valuable knowledge and experience to advice the Board during this process.
- On December 14, 2021, the Board adopted Resolution 2021-56 to freeze the treated water rates at the 2019 level until June 30, 2022. The rates for irrigation service were frozen to December 31, 2022, to line up with the 2022 irrigation season. This budget reflects the increase for treated water service set to apply on July 1, 2022. The rate for irrigation water service is set to increase for the 2023 irrigation season.

This budget includes a total estimated revenue of \$7,213,628 when including the supplemental charge. This compares to a projected total revenue of \$6,659,130 for fiscal year 2021-2022. Total operating expenses is estimated to be \$5,198,106, a 12% increase from FY 2021-2022 (\$4,543,801).

An update to the Five-year Capital Improvement Plan (CIP) is adopted each year by the Board separately from the operating budget. The draft CIP is also presented to the ratepayers for review. The total cost of CIP projects proposed for FY 2022-23 is \$1,800,808.

I appreciate the corroboration with my dedicated staff and input from the Finance Committee and board. I look forward to the input provided by the ratepayers.

Sincerely,

Adam Coyan, General Manager

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# **GEORGETOWN DIVIDE PUBLIC UTILITY DISTRICT**

# PROPOSED Fiscal Year 2022-2023 Budget

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# I. GDPUD Overview

The Georgetown Divide Public Utility District (District) serves communities located in western El Dorado County among the foothills of the Sierra Nevada Mountain Range, situated in the heart of the Mother Lode. The Georgetown Divide is located between the Middle and South Forks of the American River, nestled in the heart of the Sierra Nevada Foothills and Northern California's Gold Country. Access is through Highway 50 and Interstate 80, making it in close proximity to either metropolitan cities or recreational activities of Lake Tahoe. The cornerstone of the District's water supply system is the Stumpy Meadows Reservoir with a storage capacity of 20,000 acre-feet.

- Location 72,000 acres serving unincorporated areas of western El Dorado County
- Services Irrigation and domestic water supplies, on-site wastewater disposal
- Population of area served 15,000
- Formation Date June 4, 1946
- Type of District (Act) California Public Utility District Act
- Source of Water Pilot Creek and other tributary water rights
- Amount of Water Served Approximately 12,000 acre-feet per year
- Predecessor Agencies A series of private water companies dating back to 1852 and the El Dorado, Pilot and Rock Creek Canal Companies

#### **GDPUD History**

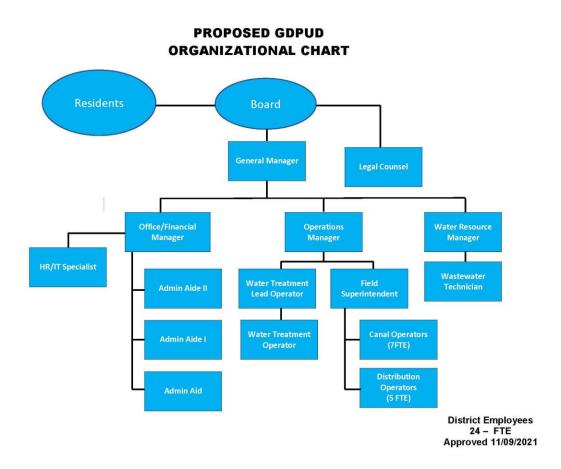
The origins of District facilities can be directly traced back to 1852 and the El Dorado, Pilot and Rock Creek Canal Companies, one of the first established water purveyors in the State of California; resulting from James Marshall's discovery of gold in nearby Coloma. Following the decline in gold production, agriculture and lumbering became the staple industries on the Divide for many years.

The focus of the District water supply system is the Stumpy Meadows Reservoir, a 20,000 acre-foot impoundment on Pilot Creek, at the eastern edge of the District. Water from this source of supply traverses through approximately 75 miles of ditch and pipeline to provide both agricultural water for customers, and raw water supplies for the District's water treatment plants.

# **II.** GDPUD Organizational Chart

The current organizational chart is depicted in Figure 1.

Figure 1 - Current GDPUD Organizational Chart



# III. Revenue Summary

# **GDPUD REVENUE BUDGET**

|                                | FY 17-18    | FY 18-19    | FY 19-20         | FY 20-21          | FY 21-22           | FY 21-22    | FY 22-23    |
|--------------------------------|-------------|-------------|------------------|-------------------|--------------------|-------------|-------------|
| Description                    | Actual      | Actual      | Actual           | Actual            | Budget             | Projected   | Proposed    |
| WATER OPERATING REVENUE        |             |             | /_               |                   |                    |             |             |
| Water Sales                    | ACELONIA DA |             | - AND LONG       | 3.0               |                    |             |             |
| Residential Sales              | \$1,244,193 | \$1,862,227 | \$2,411,551      | \$2,745,822       | \$2,969,850        | \$2,981,068 | \$3,200,000 |
| Commercial Sales               | \$177,031   | \$260,936   | \$315,497        |                   |                    |             |             |
| Irrigation Sales               | \$135,218   | \$317,330   | \$416,369        | \$407,856         | \$424,346          | \$543,404   | \$560,000   |
| Penalties                      | \$39,885    | \$46,739    | \$50,625         |                   |                    |             | \$45,400    |
| Other (2)                      | \$15,705    | \$10,951    | \$59,679         |                   |                    |             |             |
| Sub-Total                      | \$1,612,032 | \$2,498,183 | \$3,253,721      | \$3,153,678       | \$3,394,196        | \$3,524,472 | \$3,805,400 |
| NON OPERATING REVENUE          |             |             |                  |                   |                    |             |             |
| Property Taxes                 | \$1,447,381 | \$1,577,792 | \$1,657,978      | \$1,710,211       | \$1,687,194        | \$1,845,242 | \$1,900,850 |
| SMUD                           | \$108,515   | \$108,515   | \$108,515        | \$108,769         | \$163,000          | \$86,207    | \$109,300   |
| Tax Revenue - Debt Service     |             |             |                  |                   |                    |             |             |
| Restricted Benefit Charges     | \$19,103    |             |                  |                   |                    |             |             |
| Interest Income                | \$5,386     | \$18,884    | \$75,443         | \$92,402          | \$76,700           | \$5,747     | \$2,500     |
| Water Agency Cost Share (3)    |             |             | \$45,000         |                   | \$0                | \$0         | \$0         |
| Leases                         | \$67,893    | \$73,023    | \$70,000         |                   |                    | \$86,207    | \$88,200    |
| Hydro                          | \$43,259    | \$43,259    | \$60,000         |                   |                    | \$50,038    | \$54,212    |
| Grants (3)                     |             |             | 9450428357839381 |                   |                    |             | \$169,514   |
| Other (3)                      |             | \$291,035   |                  | \$54,006          | \$3,866            | \$185,125   | \$196,232   |
| Sub-total Non-Operating        | \$1,691,537 | \$2,112,508 | \$2,016,936      | \$1,965,388       | \$1,930,760        | \$2,258,566 | \$2,520,808 |
| Supplemental Charge (1)        | \$0         | \$657,545   | \$549,529        | The second second |                    | \$666,069   | \$667,000   |
| Total Water Revenue            | \$3,303,569 | \$5,268,236 | \$5,820,186      | \$5,119,066       | <i>\$5,324,956</i> | \$6,449,107 | \$6,993,208 |
| WASTEWATER OPERATING REVENUE   |             |             |                  |                   |                    |             |             |
| Zone Charges                   | \$311,629   | \$311,547   | \$313,372        | \$165,143         | \$188,317          | \$176,985   | \$188,400   |
| Escrow Fees                    | \$33,600    | \$33,600    | \$28,000         | \$39,880          | \$45,000           | \$22,980    | \$30,000    |
| Septic Design Fees             | \$1,200     | \$1,200     | \$3,000          | \$10,040          | \$1,500            | \$7,380     | \$1,500     |
| Restricted Benefits Charges    |             | W. S. W.    |                  |                   |                    |             |             |
| Soil Evaluations/Loans/Repairs |             |             |                  |                   |                    |             |             |
| Interest Income                | \$3,175     | \$3,175     | \$16,894         | \$18,483          | \$9,000            | \$2,678     | \$520       |
| Other                          |             | (4565)(950) | SERVER PROPERTY. | \$4,100           | \$3,000            |             | 1575-057    |
| Total Wastewater Revenue       | \$349,604   | \$349,522   | \$361,266        | \$237,646         | \$246,817          | \$210,023   | \$220,420   |
| TOTAL REVENUE                  | \$3,653,173 | \$5,617,758 | \$6,181,452      | \$5,356,712       | \$5,571,773        | \$6,659,130 | \$7,213,628 |

### Notes:

<sup>(1) -</sup> Supplemental Charge revenue can only be used to fund State Revoloving Fund Loan

<sup>(2) -</sup> Other revenue are connection fees

<sup>(3) -</sup>Grant Revenue and other revenues restricted to capital projects are shown in the Restricted Funds

# IV. Revenue Sources

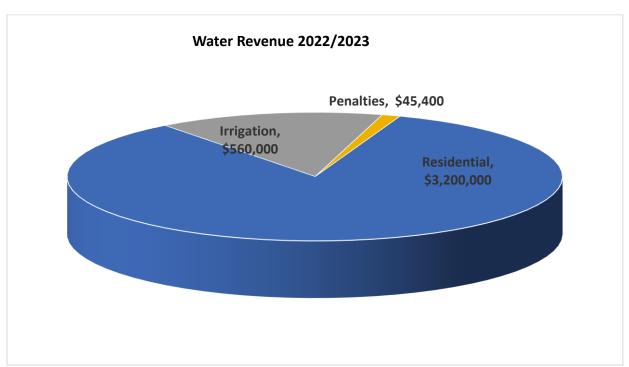
District revenues are divided into three broad categories: Water Operating Revenue, Wastewater Operating Revenue, and Non-Operating Revenue.

# A. Operating Revenue

# Water Sales

Water Operating Revenue includes all revenue generated by the sale of water and associated penalties. The District sells both treated water and untreated water. The largest source of operating revenue is the sale of treated water. In FY 21-22, treated water sales are estimated to total \$2,981,068, which is approximately 84% of water operating revenues and approximately 45% of total revenue. Since the population of the District is not growing and water rates are not increasing, FY 22-23 residential water sales are projected to be substantially similar to the FY 21-22 estimates, with a projected total of \$3,200,000 representing 87% of water operating revenue and 46% of total revenue. For FY 22-23 the supplementary charge will be separated for greater transparency and better tracking.

Untreated (irrigation) water sales are estimated to total approximately \$543,404 for FY 21-22, which is 15% of water operating revenues and 8% of total revenue. Since the population of the District is not growing and water rates are not increasing, the projected revenue from irrigation water sales in FY 22-23 is anticipated to be substantially the same as FY 21-22, with a projected revenue of \$560,000, representing 15% of water operating revenue and 8% of total revenue.



# B. Non-Operating Revenue

Non-operating revenues include grant revenue, interest income, restricted benefit charges, hydroelectric payments, lease payments and general property tax revenues. Non-operating revenues are projected to total \$2,258,566 in FY 21-22 and with a proposed revenue of \$2,351,294 for FY 22-23

# **Property Tax**

The largest non-operating revenue source is property tax revenue. The District receives a portion of the ad valorem property tax from El Dorado County based on the assessed value of the properties within the District. The actual amount varies based on the tax rate that was established when each individual property annexed into the district. On average, the District receives about \$0.12 per \$100 of assessed property value within the District. Property tax revenue for FY 21-22 is estimated to be \$1,845,242 which is 81% of non-operating revenues, and 28% of total revenue. It is anticipated that property tax revenue will increase modestly for FY 21-22 to \$1,900,850.

# Sacramento Municipal Utility District (SMUD)

The District receives payments each year from SMUD in accordance with the 2005 cooperation agreement between El Dorado Water and Power Authority and SMUD. That agreement was reached as a requirement of SMUD's relicensing of the Upper American River Project through the Federal Energy Regulatory Commission (FERC). The estimated payment to the District for FY 20-21 is estimated to be \$108,515, which is roughly 5% of non-operating revenues, and 2% of total revenue. The annual payment is adjusted each year to account for inflation, and the revenue projected for FY 21-22 is \$109,300.

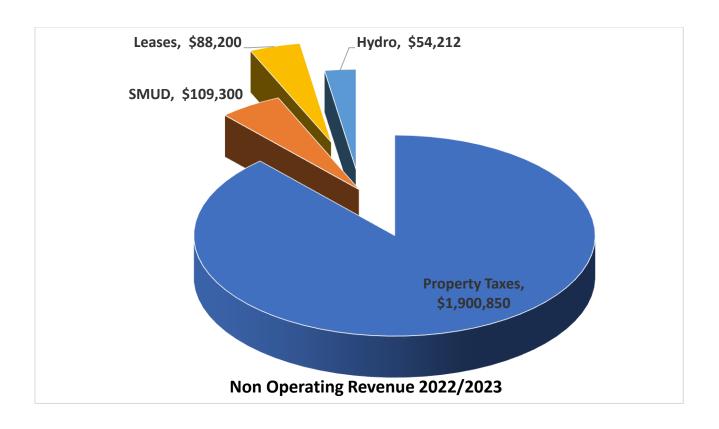
#### Interest, Leases, Hydroelectric

Interest income is earned on all general, restricted and designated funds. Interest income will be minimal due to lower interest rates this year.

The district has leases with several companies that pay to place their communications equipment on district facilities. For FY 19-20 and FY 20-21 Leases and hydro were not tracked separately. Lease revenue is estimated to be \$88,200 for FY 22-23, which is roughly 4% of non-operating revenues and 1% of total revenue.

The district also receives hydroelectric royalty payments for the Buckeye and Tunnel Hill facilities. During FY 22-23, the hydroelectric royalty payments are estimated to be \$54,212, which is approximately 2% of non-operating revenues and less than 1% of total revenue.

The following charts summarize non-operating

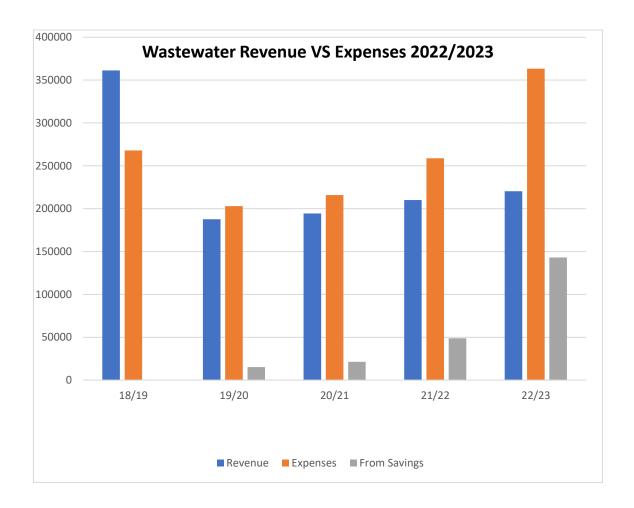


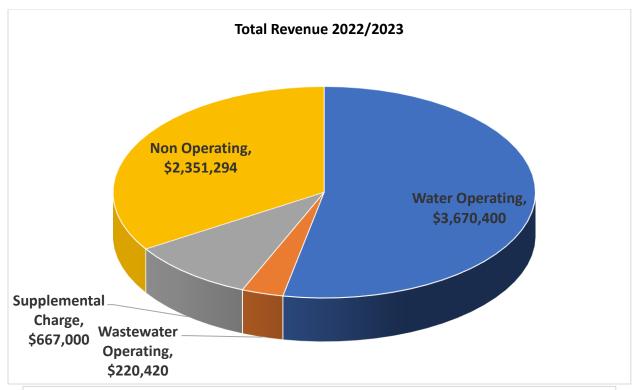
# C. Supplemental Charge

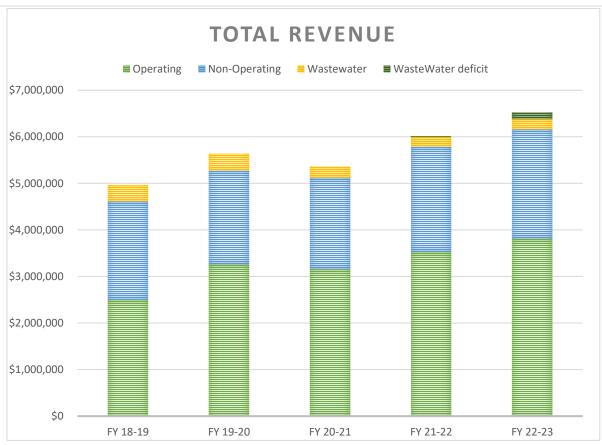
In 2015 the District conducted Proposition 218 proceedings and adopted a supplemental monthly charge in the amount of \$15.08 per month on treated water accounts. The Supplemental Charge is for the specific purpose of paying off a loan from the State Revolving Fund that is being used to finance construction of a new water treatment plant to replace the aging plant located in Cool near the Auburn Lake Trails subdivision. The District Board of Directors adopted a resolution stating that the Supplemental Charge "will be held in separate, restricted account, used solely for servicing SWRCB low-interest loan and reserve account." For this reason, the charge is listed separately in the budget and cannot be used to fund operating expenses. The Supplemental Charge was approved in September 2015 and first began appearing on customers' bills in February 2017. For FY 22-23, the revenue is estimated to be \$667,000, which is roughly 9% of total revenue.

# D. <u>Wastewater Charges/Fees</u>

Revenue collected and used for oversight of the Auburn Lake Trails On-Site Wastewater Disposal Zone is projected to total \$210,023 for FY 21-22, which is roughly 3% of the total revenues. This revenue expected to stay about the same for FY 22-23 and the projected revenue is \$220,420. The revenue represents homeowners' bimonthly fees collected separate from residential water costs for the State mandated oversight of wastewater activities in the Auburn Lake Trails subdivision. The amount also includes a minor amount for additional fees related to homeowner requested activities. Wastewater operating revenues for FY 22-23 and the last four years are summarized below.







# V. Expenses

# A. Operating

Operating expenses are divided into seven departments: 5100 – Source of Supply, 5200 – Transmission & Distribution of Raw Water, 5300 – Water Treatment, 5400 – Transmission & Distribution of Treated Water, 5500 – Customer Service, 5600 – General & Administration, and 6100 – Wastewater (Zone).

# 5100 – Source of Supply

Activities related to the maintenance and operation of the upper canal system from Stumpy Meadows Reservoir to Tunnel Hill. In addition to physical maintenance of the reservoir and canal system, this also includes water rights monitoring and reporting, dam surveying and monitoring, and dam safety compliance.

| 5017 St<br>5011 To<br>5013 Pt<br>5014 Pt<br>5015 D<br>5016 Pt<br>5018/71 Ir<br>5020 Ir           | Overtime<br>Standby<br>Temporary Labor (not on payroll)<br>PERS Unfunded Accrued Liability  | FY 17-18<br>Actual<br>\$ 135,151<br>9,404<br>6,250<br> | FY 19-20<br>Actual<br>\$ 114,161<br>12,524<br>10,740<br>2,554<br>19,190<br>12,206 | 0,12 DEPA<br>BUDGI<br>FY 19-20<br>Actual<br>\$ 102,911<br>14,226<br>8,210 | Account       | FY 20-21<br>Actual<br>\$ 105,076 | FY 21-22<br>Budget<br>\$ 163,354 | FY 21-22<br>Projected<br>\$ 111.827  | FY 22-23<br>Proposed | % Increas<br>22-23 |
|--|---|--|---|---|---------------|----------------------------------|----------------------------------|--|----------------------|--------------------|
| 5010 La<br>5019 O<br>5017 St<br>5011 To<br>5013 Pl<br>5014 Pl<br>5015 D<br>5016 Pc<br>5018/71 In | abor  Dvertime  Standby  Emporary Labor (not on payroll)  ERS Unfunded Accrued Liability  ERS  Deferred Compensation  Payroll Taxes  Insurance: Health, Life, etc | **Xetual** \$ 135,151                                  | Actual<br>\$ 114,161<br>12,524<br>10,740<br>2,554<br>19,190                       | FY 19-20<br>Actual<br>\$ 102,911<br>14,226                                | Account 50100 | Actual \$ 105,076                | Budget                           | Projected  | Proposed             | 22-23              |
| 5010 La<br>5019 O<br>5017 St<br>5011 To<br>5013 Pl<br>5014 Pl<br>5015 D<br>5016 Pc<br>5018/71 In | abor  Dvertime  Standby  Emporary Labor (not on payroll)  ERS Unfunded Accrued Liability  ERS  Deferred Compensation  Payroll Taxes  Insurance: Health, Life, etc | **Xetual** \$ 135,151                                  | Actual<br>\$ 114,161<br>12,524<br>10,740<br>2,554<br>19,190                       | Actual<br>\$ 102,911<br>14,226  | 50100         | Actual \$ 105,076                | Budget                           | Projected  | Proposed             | 22-23              |
| 5010 La<br>5019 O<br>5017 St<br>5011 To<br>5013 Pl<br>5014 Pl<br>5015 D<br>5016 Pc<br>5018/71 In | abor  Dvertime  Standby  Emporary Labor (not on payroll)  ERS Unfunded Accrued Liability  ERS  Deferred Compensation  Payroll Taxes  Insurance: Health, Life, etc | \$ 135,151<br>9,404<br>6,250<br>-<br>83,821<br>12,689  | \$ 114,161<br>12,524<br>10,740<br>2,554<br>19,190                                 | \$ 102,911<br>14,226  | 50100         | \$ 105,076                       |                                  |  |                      |                    |
| 5019 O<br>5017 St<br>5011 To<br>5013 Pl<br>5014 Pl<br>5015 D<br>5016 Pc<br>5018/71 In            | Overtime Standby Cemporary Labor (not on payroll) PERS Unfunded Accrued Liability PERS Deferred Compensation Payroll Taxes Insurance: Health, Life, etc.          | 9,404<br>6,250<br>83,821<br>12,689                     | 12,524<br>10,740<br>2,554<br>19,190   | 14,226  |               | Agency and South Constitution of | \$ 163,354                       | 5 111.827  |                      | -4                 |
| 5017 St<br>5011 To<br>5013 Pt<br>5014 Pt<br>5015 D<br>5016 Pt<br>5018/71 Ir<br>5020 Ir           | itandby<br>Temporary Labor (not on payroll)<br>PERS Unfunded Accrued Liability<br>PERS<br>Deferred Compensation<br>Payroll Taxes<br>Insurance: Health, Life, etc  | 6,250<br>83,821<br>12,689                              | 10,740<br>2,554<br>19,190   |   | 50102         |                                  | 40.040                           | The state of the s | \$ 157,169           | 1                  |
| 5011 To<br>5013 Pl<br>5014 Pl<br>5015 D<br>5016 Pc<br>5018/71 In<br>5020 In                      | Femporary Labor (not on payroll) PERS Unfunded Accrued Liability PERS Deferred Compensation Payroll Taxes Insurance: Health, Life, etc                            | 83,821<br>12,689                                       | 2,554<br>19,190   | 8,210   | 50403         | 11,715                           | 13,642                           | 10,138   | 13,642               |                    |
| 5013 Pi<br>5014 Pi<br>5015 D<br>5016 Pi<br>5018/71 In<br>5020 In                                 | PERS Unfunded Accrued Liability PERS Deferred Compensation Payroll Taxes Insurance: Health, Life, etc   | 12,689   | 19,190  | 100   | 50103         | 7,110                            | 11,867                           | 17,091   | 11,867               |                    |
| 5014 Pi<br>5015 D<br>5016 Pi<br>5018/71 In<br>5020 In  | DERS Deferred Compensation Payroll Taxes Insurance: Health, Life, etc   | 12,689   |   | 40.055  | 50101         | 0.004                            | 11.025                           | 0.756  | 40.003               |                    |
| 5015 D<br>5016 Pa<br>5018/71 In<br>5020 In   | Deferred Compensation<br>Payroll Taxes<br>nsurance: Health, Life, etc   | =  | 12.206  | 10,855  | 50401         | 9,984                            | 11,926                           | 9,756  | 10,683               | -1                 |
| 5016 P:<br>5018/71 Ir<br>5020 Ir   | Payroll Taxes<br>nsurance: Health, Life, etc  | 11 749   |   | 11,010  | 50400         | 12,317                           | 14,223                           | 13,441   | 13,469               |                    |
| 5018/71 Ir<br>5020 Ir  | nsurance: Health, Life, etc   | 11 749   | 15  |   | 50403         | 2.222                            | 740                              |  | 680                  |                    |
| 5020 In  |   |  | 10,464  | 9,816   | 50200         | 9,526                            | 14,865                           | 9,858  | 14,302               |                    |
|  |   | 39,195   | 49,757  | 32,763  | 50300         | 35,849                           | 51,860                           | 30,720   | 51,860               |                    |
| 5024 Ir  |   | 5,905  | 4,232   | 6,431   | 50302         | 4,460                            | 6,857                            | 4,524  | 6,804                |                    |
|  | nsurance: D/O   |  |   |   | 50402         |                                  |                                  | - 30   |                      |                    |
|  | Subtotal Personnel Related  | \$ 303,663   | \$ 235,828  | \$ 196,222  |               | \$ 196,037                       | \$ 289,334                       | \$ 207,355   | \$ 280,476           |                    |
| 5027 A   |   | 2  |   |   | 51303         |                                  |                                  | -  |                      |                    |
|  | ingineering Studies   |  | 100   |   | Unassigned    |                                  |                                  | -  | -                    |                    |
|  | Building Maintenance  | -  | -   |   | 51202         |                                  |                                  | -  |                      |                    |
|  | nsurance: General   | 6,658  |   |   | 51301         |                                  |                                  | (Z)  | -                    |                    |
|  | egalGeneral   |  |   |   | 51302         |                                  |                                  | -  | -                    |                    |
|  | Materials and Supplies  | 10,508   | 6,781   | 6,081   | 51100         | 9,483                            | 10,765                           | 10,188   | 11,410               |                    |
| U  | Jniforms  |  |   |   |               |                                  |                                  |  |                      |                    |
| Н  | land Tools  |  |   |   |               |                                  |                                  |  |                      |                    |
| C  | Concrete  |  |   |   |               |                                  |                                  |  |                      |                    |
| Lu   | umber   |  |   |   |               |                                  |                                  |  |                      |                    |
| S  | Safety (PPE)  |  |   |   |               |                                  |                                  |  |                      |                    |
| W  | Velding   |  |   |   |               |                                  |                                  |  |                      |                    |
| E  | Electrical  |  |   |   |               |                                  |                                  |  |                      |                    |
| E  | lectronics  |  |   |   |               |                                  |                                  |  |                      |                    |
| P  | Plumbing  |  |   |   |               |                                  |                                  |  |                      |                    |
| N  | Miscellaneous   |  |   |   |               |                                  |                                  |  |                      |                    |
| 5039 R   | Rental/Durable  | 2,050  | 6,314   | 2,284   | 51101         | 300                              | 344                              | 1,800  | 3,200                | 8.                 |
| 5040 O   | Office Supplies   | 567  | 1188430890.701  |   | 51102         | 259                              | 297                              | 272  | 304                  |                    |
| C  | Computers   |  |   |   |               |                                  |                                  |  |                      |                    |
| E  | lectronics  |  |   |   |               |                                  |                                  |  |                      |                    |
|  | Miscellaneous Office  |  |   |   |               |                                  |                                  |  |                      |                    |
|  | staff Development and Safety Train  |  |   |   | 52100         |                                  | 2                                | 525  | 750                  |                    |
|  | ravelConference   |  |   |   | 52101         |                                  | 141                              | _  | -                    |                    |
| 5044 U   |   | 3,995  | 4,230   | 4,755   | 52102         | 4,755                            | 10,715                           | 18,177   | 19,267               |                    |
|  | /ehicle & Equipment Maintenance   | 3,595  | 4,517   | 9,128   | 51200         | 5,186                            | 4,632                            | 5,273  | 5,589                |                    |
|  | /ehicle Fuel  | 6,236  | 6,839   | 6,509   | 51201         | 5,352                            | 5,683                            | 7,906  | 8,380                | 1                  |
|  | Bank Fees & Payroll Services  | 0,230  | 0,033   | 0,303   | 52103         | 3,332                            | 3,003                            | 7,500  | 0,500                |                    |
|  | Retiree Health Premium  |  |   |   | 50104         |                                  |                                  |  |                      |                    |
|  | Director Stipends   |  |   |   | 50104         |                                  | -                                | 190  | -                    |                    |
|  | Building Maintenance  |  |   |   | 51202         |                                  | -                                |  |                      |                    |
|  | Dutside Service/Consultants   | 87,406   | 32,713  | 10,350  | 51300         | 32,615                           | 37,359                           | 79,468   | 84,236               | 1.                 |
|  | Sovt. Reg./Lab Fees   | 36,453   | 55,246  | 60,762  | 52105         | 122,742                          | 60,000                           | 79,468   | 80,000               |                    |
|  |   | 50,453   | 33,246  | 60,762  |               | 122,742                          | 60,000                           | 79,434   | 80,000               | 3                  |
|  | Other: Cost of recruitment etc.   | 17.000   |   |   | 51101         |                                  |                                  | 170  |                      |                    |
|  | Other: County Tax Admin. Fees   | 17,900   |   | 775   | 52104         | 201                              |                                  | 244  | 44.5                 |                    |
|  | Other: Memberships  | 310  |   | 775   | 52108         | 341                              | 391                              | 341  | 415                  |                    |
| 5091 O   | Other: Elections Subtotal Services  | \$ 175,678   | \$ 116,640  | \$ 100,644  | 52106         | \$ 181,033                       | \$ 130,186                       | \$ 202,859   | \$ -                 | -                  |

# 5200 - Transmission & Distribution of Raw Water

Activities related to the conveyance of untreated water, including the transmission of untreated water to the water treatment plants.

|                 |  | IRAN               |   | N & DISTR          |            |   | EK   |                       |   |                     |
|-----------------|--|--------------------|---|--------------------|------------|---|--|-----------------------|---|---------------------|
|                 |  |                    | (FUNDS                                  | 10,12 DEP          |            | 5200)                                   |  |                       |   |                     |
|                 |  |                    |   | BUDG               | ET         |   |  |                       |   |                     |
| Account         | Description  | FY 17-18<br>Actual | FY 18-19<br>Actual                      | FY 19-20<br>Actual | Account    | FY 20-21<br>Actual                      | FY 21-22<br>Budget   | FY 21-22<br>Projected | FY 22-23<br>Proposed                    | % Increase<br>22-23 |
| 5010 Labor      |  | \$ 254,422         | \$ 275,371                              | \$ 273,837         | 50100      | \$ 282,984                              | \$ 322,851   | \$ 222,859            | \$308,538                               | -49                 |
| 5019 Overtin    | ne   | 22,228             | 22,906                                  | 28,996             | 50102      | 27,179                                  | 20,648   | 30,552                | 20,252                                  | -29                 |
| 5017 Standb     | У  | 11,680             | 13,780                                  | 15,110             | 50103      | 14,280                                  | 13,260   | 14,460                | 13,260                                  | 04                  |
| 5011 Tempo      | rary Labor (not on payroll)  | 19,334             | 3,580                                   | 1,656              | 50101      | 952                                     | 1,065  | 952                   | 976                                     |                     |
| 5013 PERS U     | Infunded Accrued Liability   | 167,911            | 155,583                                 | 211,683            | 50401      | 179,550                                 | 214,481  | 190,251               | 208,325                                 | -39                 |
| 5014 PERS       |  | 24,165             | 26,952                                  | 28,846             | 50400      | 27,810                                  | 30,867   | 25,895                | 29,450                                  | -5                  |
| 5015 Deferre    | ed Compensation  | ( <del>-</del> )   | W-1                                     |                    | 50403      |   | 1,460  | -                     | 1,330                                   | -94                 |
| 5016 Payroll    | Taxes  | 22,202             | 22,937                                  | 25,398             | 50200      | 15,379                                  | 29,379   | 25,793                | 28,077                                  | -49                 |
| 5018/71 Insurar | nce: Health, Life, etc   | 85,146             | 106,715                                 | 90,420             | 50300      | 91,296                                  | 115,737  | 69,483                | 115,737                                 | 04                  |
|                 | nce: Worker's Comp.  | 16,784             | 13,140                                  | 13,508             | 50302      | 8,034                                   | 15,689   | 6,672                 | 15,285                                  | -39                 |
| 5024 Insurar    |  | -                  |   |                    | Unassigned |   |  | 95                    | 100000                                  |                     |
|                 | Subtotal Personnel Related   | \$ 623,872         | \$ 640,964                              | \$ 689,454         |            | \$ 647,464                              | \$ 765,437   | \$ 586,917            | \$ 741,229                              | -31                 |
| 5027 Audit      |  | -                  | 74.0                                    |                    | 51303      |   |  | \$ -                  |   |                     |
|                 | ering Studies  |                    |   |                    | Unassigned |   |  | 5                     |   |                     |
|                 | g Maintenance  | -                  | T.                                      |                    | 51202      |   |  | 5                     |   |                     |
| 5034 Insurar    |  | 16,139             |   |                    | 51301      |   |  | -                     | +                                       |                     |
| 5036 Legal      |  |                    |   |                    | 51302      |   |  |                       | -                                       |                     |
|                 | als and Supplies   | 22,561             | 17,084                                  | 17,380             | 51100      | 73,632                                  | 18,000   | 31,790                | 25,000                                  | 39                  |
| Uniforr         |  |                    |   |                    |            |   |  |                       |   |                     |
| Hand T          | ools   |                    |   |                    |            |   |  |                       |   |                     |
| Concre          | te   |                    |   |                    |            |   |  |                       |   |                     |
| Lumbe           |  |                    |   |                    |            |   |  |                       |   |                     |
| Safety          | (PPE)  |                    |   |                    |            |   |  |                       |   |                     |
| Weldin          | g  |                    |   |                    |            |   |  |                       |   |                     |
| Electric        | al   |                    |   |                    |            |   |  |                       |   |                     |
| Electro         | nics   |                    |   |                    |            |   |  |                       |   |                     |
| Plumbi          | ng   |                    |   |                    |            |   |  |                       |   |                     |
| Miscell         | aneous   |                    |   |                    |            |   |  |                       |   |                     |
| 5039 Rental/    | /Durable   | 3,859              | 2,161                                   | 657                | 51101      | 24,714                                  | 2,000  | 2,200                 | 2,000                                   | 0                   |
| 5040 Office 9   | Supplies   | 722                |   |                    | 51102      |   | -  | _                     | 2                                       |                     |
| Compu           | ters   |                    |   |                    |            |   |  |                       |   |                     |
| Electro         | nics   |                    |   |                    |            |   |  |                       |   |                     |
| Miscell         | laneous  |                    |   |                    |            |   |  |                       |   |                     |
|                 | evelopment and Safety Traini   | 50                 | -                                       |                    | 52100      | 128                                     | 147  | 80                    | 750                                     | 410                 |
| 5042 Travel-    |  |                    | <u> </u>                                |                    | 52101      | 1777                                    | 0.7380<br>1.44   |                       | 17.7                                    | 111550              |
| 5044 Utilitie   |  | 1,417              | 1.175                                   | 1,284              | 52102      | 1,270                                   | 1,337  | 1.185                 | 1,420                                   | 69                  |
|                 | & Equipment Maintenance  | 9,277              | 10,246                                  | 8,415              | 51200      |   | 6,152  | 9,635                 | 10,213                                  | 669                 |
| 5048 Vehicle    | San the state of t | 15,117             | 17,521                                  | 14,622             | 51201      | 11,490                                  | 12,070   | 17,180                | 18,210                                  | 519                 |
|                 | ees & Pavroll Services   | 13,11,             | 1,,521                                  | 17,022             | 52103      | 11,430                                  | 12,0.0   | 17,100                | 10,210                                  | 34                  |
|                 | Health Premium   | 18 <del>4</del> .  | ======================================= |                    | 50104      |   | 7.5  | i (5)                 | 7                                       |                     |
| 5070 Directo    |  | 100                | 3                                       |                    | 50104      |   | (7)<br>(4)   | 5                     |   |                     |
|                 | g Maintenance  | 17                 | <u> </u>                                |                    | 51202      |   | 15   |                       | 7                                       |                     |
|                 | g Maintenance<br>e Service/Consultants   | 1.159              | - 5                                     | 2,500              | 51202      | 2,055                                   | 2,354  | 5,464                 | 5,984                                   | 1549                |
|                 |  |                    |   |                    |            | 100000000000000000000000000000000000000 | 40.0 * |                       | 100000000000000000000000000000000000000 | 1549                |
|                 | teg./Lab Fees  | 118                |   | 148                | 52105      | 104                                     | 119  | 54                    | 57                                      |                     |
|                 | Cost of recruitment etc.   | - 240              |   |                    | 51101      |   | 7-   | i i                   |   |                     |
|                 | County Tax Admin. Fees   | 240                | 5                                       | 4.00               | 52104      |   | -  | -                     | n==                                     | · 2.                |
|                 | Memberships  | -                  | 8                                       | 108                | 52108      | 341                                     | 391  | 341                   | 358                                     | -89                 |
| 5091 Other:     |  | 4 70.000           | -<br>-                                  | N SERVICE          | 52106      | 4 440 4                                 | A 10.555   |                       | -                                       | 201                 |
|                 | Subtotal Services  | \$ 70,659          | \$ 48,187                               | \$ 45,114          |            | \$ 119,439                              | \$ 42,570  | \$ 67,929             | \$ 63,992                               | 509                 |
|                 | Grand Total 10-5200  | \$ 694,531         | \$ 689,151                              | \$ 734,568         |            | \$ 766,903                              | \$808,007  | \$654,846             | \$805,221                               | 09                  |

# <u>5300 – Water Treatment</u>

Activities related to the treatment plants and treating water for domestic use. This includes water quality monitoring, and compliance with State regulations related to water treatment plant operation.

|   |  |                    |                    | NATER TRI          |            |                       |                    |                       |                      |                     |
|---|--|--------------------|--------------------|--------------------|------------|-----------------------|--------------------|-----------------------|----------------------|---------------------|
|   |  |                    | (FUNDS             |                    | ARTMENT    | 5300)                 |                    |                       |                      |                     |
|   |  |                    |                    | BUD                | GET        |                       |                    |                       |                      |                     |
| Account De                                | scription  | FY 17-18<br>Actual | FY 18-19<br>Actual | FY 19-20<br>Actual | Account    | FY 20-21<br>Actual    | FY 21-22<br>Budget | FY 21-22<br>Projected | FY 22-23<br>Proposed | % Increase<br>22-23 |
| 5010 Labor                                |  | \$ 138,048         | \$ 166,600         | \$ 204,928         | 50,100     | \$ 200,776            | \$ 250,264         | \$ 179,652            | \$ 244,058           | -2                  |
| 5019 Overtime                             |  | 16,735             | 23,397             | 35,001             | 50102      | 33,216                | 25,118             | 30,471                | 25,097               | 0                   |
| 5017 Standby                              |  | 15,470             | 15,710             | 15,960             | 50103      | 16,330                | 9,688              | 14,531                | 9,688                | 0                   |
| 5011 Temporary Lak                        | or (not on payroll)  | 6-1                | 5                  | 2500               | 50101      | 1000 <b>5</b> 00 1000 | 500,000            | _                     | -                    |                     |
| 5013 PERS Unfunde                         |  | 17,105             | 28,508             | 54,277             | 50401      | 47,133                | 20,466             | 18,691                | 20,466               | 0                   |
| 5014 PERS                                 | ACCOUNTS ACCOUNTS ACCOUNTS &   | 14,280             | 19,924             | 21,897             | 50400      | 23,952                | 32,592             | 20,948                | 31,790               | 12                  |
| 5015 Deferred Com                         | pensation  | _                  | _                  |                    | 50403      |                       | 1,130              | 777                   | 1,050                |                     |
| 5016 Payroll Taxes                        |  | 14,922             | 17,861             | 18,776             | 50200      | 18,600                | 22,774             | 16,936                | 22,209               |                     |
| 5018/71 Insurance: Hea                    | alth life etc  | 54,245             | 74,719             | 65,096             | 50300      | 69,925                | 64,914             | 70,320                | 64,914               | (                   |
| 5020 Insurance: We                        |  | 5,461              | 5,059              | 5,670              | 50302      | 4,617                 | 9,488              | 5,037                 | 9,426                |                     |
| 5024 Insurance: D/                        |  | 3,401              | 3,033              | 3,070              | Unassigned | 4,017                 | 3,400              | 2,037                 | 3,420                |                     |
|   | al Personnel Related   | \$ 276,266         | \$ 351,778         | \$ 421,605         | Onussigned | \$ 414.549            | \$ 436,434         | \$ 356,585            | \$ 428,698           | -2                  |
| 5027 Audit                                | arr erabiliter helatea ,   | - 270,200          | 9 331,770          | 9 421,003          | 51303      | 9 717,070             | y 130,131          | -                     | 7 420,030            |                     |
| 5028 Engineering St                       | udies  | 5 <u>6</u> 1       | 12:                |                    | Unassigned |                       |                    | -                     |                      |                     |
| 5030 Building Maint                       |  |                    |                    |                    | 51202      |                       |                    | 289                   |                      |                     |
| 5034 Insurance: Ger                       |  | 8,844              |                    |                    | 51301      |                       |                    | -                     |                      |                     |
| 5034 Instrance, der<br>5036 Legal—General |  | 0,044              |                    |                    | 51302      |                       |                    | -                     |                      |                     |
| 5038 Materials and                        |  | 62,536             | 72,613             | 73,291             | 51100      | 73,692                | 72,000             | 80,591                | 85,426               | 19                  |
| Uniforms                                  | Supplies   | 62,536             | /2,613             | /3,291             | 51100      | 73,692                | 72,000             | 50,591                | 65,426               | 1                   |
|   |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Hand Tools                                |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Concrete                                  |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Lumber                                    |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Safety (PPE)                              |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Welding                                   |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Electrical                                |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Electronics                               |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Plumbing                                  |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Miscellaneous                             |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| 5039 Rental/Durabl                        | e  |                    | 5,640              | 5,161              | 51101      | 1,087                 | 1,245              | 1,186                 | 13,300               |                     |
| 5040 Office Supplies                      | 3  |                    |                    |                    | 51102      |                       | -                  | -                     |                      |                     |
| Computers                                 |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Electronics                               |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
| Miscellaneous                             |  |                    |                    |                    |            |                       |                    |                       |                      |                     |
|   | nent and Safety Train  | 250                | 250                | 912                | 52100      | 2,131                 | 2,441              | 2,325                 | 2,587                | 1                   |
| 5042 Travel-Confer                        |  |                    | -                  |                    | 52101      | 2005.000.000          | -                  | _                     | _                    |                     |
| 5044 Utilities                            |  | 160,724            | 199,026            | 205,552            | 52102      | 188,647               | 214,327            | 204,121               | 227,186              |                     |
|   | pment Maintenance  | 1,244              | 4,278              | 7,664              | 51200      | 5.486                 | 6,284              | 5,985                 | 17.134               | 17                  |
| 5048 Vehicle Fuel                         | princine manneerance   | 5,457              | 6.740              | 11,802             | 51201      | 7,505                 | 8,484              | 8,080                 | 8,993                | 1                   |
| 5060 Bank Fees & P                        | ovroll Convices  | 2,427              | 0,740              | 11,602             | 52103      | 7,505                 | 0,404              | 8,080                 | 8,333                |                     |
| L2-5068 Retiree Health                    |  | -                  | - 5                |                    | 50104      |                       |                    | 15                    | -                    |                     |
| 5070 Director Stiper                      |  | -                  | -                  |                    | 50104      |                       | -                  |                       | 후                    |                     |
|   |  |                    | -                  |                    | 51202      |                       | -                  | 550                   | 호                    |                     |
| 5076 Building Maint                       |  | 60.577             |                    | 0.510              | 51202      | 7 535                 | 0.017              | 0.007                 | 0.4.100              | 181                 |
| 5080 Outside Servic                       |  |                    | 22 200             | 8,519              |            | 7,523                 | 8,617              | 8,207                 | 24,135               | (127)               |
| 5084 Govt, Reg./Lab                       |  | 27,547             | 32,388             | 52,540             | 52105      | 22,957                | 26,311             | 25,058                | 26,311               | .(                  |
| 5090 Other: Cost of                       |  |                    | -                  |                    | 51101      |                       | -                  | -                     | -                    |                     |
| 5090 Other: County                        |  | 122000             | 7                  | n<br>Santagan      | 52104      |                       |                    |                       | 4                    | 400                 |
| 5089 Other: Membe                         | 1.00 / 1. | 310                |                    | 775                | 52108      | 341                   | 391                | 372                   | 391                  | (                   |
| 5091 Other: Election                      | ns   | -                  | #                  |                    | 52106      |                       | -                  | -                     | ¥.                   |                     |
| Adjustments                               |  |                    | 8                  |                    |            |                       |                    | 12,869                |                      |                     |
|   | Subtotal Services  | \$ 327,489         | \$ 320.935         | \$ 366,216         |            | \$ 309,369            | \$ 340,100         | \$ 349,083            | \$ 405,463           | 19                  |

# 5400 - Transmission & Distribution of Treated Water

Activities related to operation and maintenance of treated water pipelines and associated facilities. Also includes activities such as backflow testing compliance program, laboratory testing, and water quality sampling and reporting.

|                            |                                | (FUND              | S 10.12 DE         | PARTMEN <sup>®</sup> | F 5400)  |                    |                       |                      |                     |
|----------------------------|--------------------------------|--------------------|--------------------|----------------------|--|--------------------|-----------------------|----------------------|---------------------|
|                            |                                |                    |                    | GET                  |  |                    |                       |                      |                     |
| Account Descr              | FY 17-18                       | FY 18-19<br>Actual | FY 19-20<br>Actual | Account              | FY 20-21<br>Actual                                   | FY 21-22<br>Budget | FY 21-22<br>Projected | FY 22-23<br>Proposed | % Increase<br>22-23 |
| 5010 Labor                 | \$ 306,32                      | 5 \$ 311,409       | \$ 360,215         | 50100                | \$ 401,651   | \$ 416,998         | \$ 405,729            | \$ 417,609           | 0                   |
| 5019 Overtime              | 30,56                          | 5 24,057           | 25,147             | 50102                | 39,563   | 39,846             | 31,214                | 40,329               | 1                   |
| 5017 Standby               | 16,23                          | 0 15,710           | 16,660             | 50103                | 16,330   | 20,030             | 15,710                | 20,030               | 0                   |
| 5011 Temporary Labor       | (not on payroll) -             | _                  | -                  | 50101                | <u> </u>   |                    | 7                     | -                    |                     |
| 5013 PERS Unfunded A       | ccrued Liability 102,67        | 7 168,729          | 37,994             | 50401                | 77,580   | 90,000             | 34,147                | 90,000               | 0                   |
| 5014 PERS                  | 28,13                          | 1 29,833           | 35,329             | 50400                | 41,061   | 47,899             | 44,249                | 48,008               |                     |
| 5015 Deferred Compen       | sation -                       |                    |                    | 50403                |  | 1,880              | -                     | 1,790                | _5                  |
| 5016 Payroll Taxes         | 29,94                          | 6 26,216           | 31,120             | 50200                | 35,122   | 37,947             | 35,401                | 38,002               | 0                   |
| 5018/71 Insurance: Health  | . Life, etc 11,56              | 2 116,862          | 109,344            | 50300                | 129,484  | 101,964            | 111,728               | 101,964              | 0                   |
| 5020 Insurance: Worke      | er's Comp. 12,65               | 0 9,378            | 9,199              | 50302                | 6,429  | 17,175             | 6,405                 | 17,342               | 1                   |
| 5024 Insurance: D/O        |                                | **                 |                    | Unassigned           |  |                    | -                     | -                    |                     |
|                            | ersonnel Related \$ 538,08     | 6 \$ 702,194       | \$ 625,008         |                      | \$ 747,220   | \$ 773,739         | \$684,583             | \$ 775,075           | - (                 |
| 5027 Audit                 |                                |                    |                    | 51303                |  |                    | -                     |                      |                     |
| 5028 Engineering Studio    |                                |                    |                    | Unassigned           |  |                    | -                     |                      |                     |
| 5030 Building Maintena     |                                | -                  |                    | 51202                |  |                    |                       |                      |                     |
| 5034 Insurance: Genera     | il 16,49                       | 6                  |                    | 51301                |  |                    |                       | -                    |                     |
| 5036 LegalGeneral          |                                | -                  |                    | 51302                |  |                    | -                     | -                    |                     |
| 5038 Materials and Sup     | plies 96,48                    | 8 69,825           | 89,710             | 51100                | 118,626  | 75,000             | 136,254               | 135,000              | 81                  |
| Uniforms                   |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Hand Tools                 |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Concrete                   |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Lumbar                     |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Safety (PPE)               |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Welding                    |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Electrical                 |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Electronics                |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Plumbing                   |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Miscellaneous              |                                |                    |                    |                      |  |                    |                       |                      |                     |
| 5039 Rental/Durable        | 93                             | 2 2,161            | 1,000              | 51101                | 10,366   | 2,000              | 2,049                 | 2,171                |                     |
| 5040 Office Supplies       | 75                             | 8                  |                    | 51102                | 31   | 36                 | 31                    | 33                   | -10                 |
| Computers                  |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Electronics                |                                |                    |                    |                      |  |                    |                       |                      |                     |
| Miscellaneous              |                                |                    |                    |                      |  |                    |                       |                      |                     |
| 5041 Staff Developmen      | t and Safety Train 34          | 8 125              | 797                | 52100                | 167  | 191                | 205                   | 750                  | 293                 |
| 5042 Travel-Conference     |                                |                    |                    | 52101                |  | -                  | -                     | -                    |                     |
| 5044 Utilities             | 11.84                          | 6 13,332           | 12.045             | 52102                |  | 17,267             | 18,392                | 19,495               | 13                  |
| 5046 Vehicle & Equipm      |                                |                    | 10,231             | 51200                | 10/3507636   | 13,233             | 17,353                | 23,500               | 78                  |
| 5048 Vehicle Fuel          | 21,86                          |                    | 20,834             | 51201                | 18,097   | 19,535             | 26,903                | 28,517               | 46                  |
| 5060 Bank Fees & Payro     |                                | ,                  | 20,02              | 52103                | C 2001 340 40 10 10 10 10 10 10 10 10 10 10 10 10 10 | ,                  |                       |                      |                     |
| 12-5068 Retiree Health Pre |                                |                    |                    | 50104                |  | -                  | -                     | _                    |                     |
| 5070 Director Stipends     |                                |                    |                    | 50105                |  | -                  |                       | 2                    |                     |
| 5076 Building Maintena     | nre                            |                    |                    | 51202                |  |                    | _                     | _                    |                     |
| 5080 Outside Service/C     |                                | 7                  |                    | 51300                | 495  | 5,000              | 7,130                 | 7,529                |                     |
| 5084 Govt. Reg./Lab Fe     |                                |                    | 9,333              | 52105                |  | 31,802             | 16,305                | 17,120               | -46                 |
| 5090 Other: Cost of rec    |                                | 5 6,313            | 2,223              | 51101                | 51,005   | 51,002             | 10,000                | 17,120               | 40                  |
| 5090 Other: County Tax     |                                |                    |                    | 52104                | 283  | 100                | -                     | -                    |                     |
| 5089 Other: Membersh       |                                | o.                 | 1.123              | 52104                |  |                    | _                     |                      |                     |
| 5091 Other: Elections      | iho at                         | 3                  | 1,123              | 52108                |  | 855                | _                     |                      |                     |
|                            | Subtotal Services \$ 165,67    | 8 \$ 124,836       | \$ 145,073         | 25109                | \$ 206,225   | \$ 164,064         | \$ 224,622            | \$ 234,115           |                     |
|                            | JUDICELLI JE I VILES \$ 105,07 | U J 124.03D        |                    |                      |  |                    |                       |                      |                     |

# 5500 - Customer Service

Activities directly related to assisting customers, reading meters, and preparing and processing water billing.

|         |  |                    |                    | CUSTOM             | ER SERVICE     |                    |                    |                       |                      |                     |
|---------|--|--------------------|--------------------|--------------------|----------------|--------------------|--------------------|-----------------------|----------------------|---------------------|
|         |  |                    | (FUND              | OS 10,12 DE        | PARTMEN        | r 5500)            |                    |                       |                      |                     |
|         |  |                    |                    | BUI                | DGET           |                    |                    |                       |                      | 9                   |
| Account | Description  | FY 17-18<br>Actual | FY 18-19<br>Actual | FY 19-20<br>Actual | Account        | FY 20-21<br>Actual | FY 21-22<br>Budget | FY 21-22<br>Projected | FY 22-23<br>Proposed | % Increase<br>22-23 |
| 5010 l  |  | \$ 93,538          | \$ 90,713          | \$ 82,800          | 50100          | \$ 106,874         | \$ 139,282         | \$ 114,697            | \$ 153,231           | 10                  |
| 5019    | Overtime   | 1,627              | 273                | 45                 | 50102          | 851                |                    |                       |                      |                     |
| 5017 9  | Standby  | (-)                |                    |                    | 50103          | 7                  |                    |                       | -                    |                     |
| 5011    | Temporary Labor (not on payroll)                       | 29,510             | 26,773             | 21,117             | 50101          | 19,275             | 21,553             | 19,461                | 19,948               |                     |
| 5013 F  | PERS Unfunded Accrued Liability                        | 7,587              | 12,843             | 10,855             | 50401          | 8,556              | 10,221             | 8,756                 | 9,588                | -6                  |
| 5014 F  | PERS   | 8,044              | 9,025              | 6,736              | 50400          | 9,762              | 11,102             | 11,749                | 12,154               | 9                   |
| 5015 [  | Deferred Compensation                                  |                    | <u> </u>           |                    | 50403          |                    | 630                | _                     | 660                  |                     |
| 5016 F  | Payroll Taxes  | 7,498              | 8,147              | 5,330              | 50200          | 8,223              | 12,675             | 8,882                 | 13,944               | 10                  |
| 018/71  | Insurance: Health, Life, etc                           | 32,725             | 36,464             | 22,652             | 50300          | 34,926             | 42,356             | 39,757                | 42,356               | 0                   |
| 5020 1  | Insurance: Worker's Comp.                              | 1,350              | 1,460              | 1,530              | 50302          | 1,049              | 1,598              | 1,053                 | 1,711                | 7                   |
| 5024 1  | Insurance: D/O   |                    | - 15 a             |                    | Unassigned     | 100                | -                  | (8)<br>(E)            | _                    |                     |
|         | Subtotal Personnel Related                             | \$ 181,879         | \$ 185,698         | \$ 151,065         |                | \$ 189,516         | \$ 239,417         | \$204,355             | \$ 253,591           | 6                   |
| 5027    | Audit  | 121                | -                  |                    | 51303          |                    | - ADVI             |                       |                      |                     |
| 5028 E  | Engineering Studies                                    |                    |                    |                    | Unassigned     |                    |                    | 264                   |                      |                     |
| 5030 E  | Building Maintenance                                   | 5/5/               | - VE               |                    | 51202          |                    |                    | 7                     |                      |                     |
| 5034 1  | Insurance: General                                     | 5,707              |                    |                    | 51301          |                    |                    | 151                   | _                    |                     |
| 5036 L  | Legal—General  |                    |                    |                    | 51302          |                    |                    | 1.5                   | -                    |                     |
| 5038 [  | Materials and Supplies                                 | (34)               |                    |                    | 51100          |                    |                    | I A                   | -                    |                     |
| ı       | Uniforms   |                    |                    |                    |                |                    |                    |                       |                      |                     |
| ŀ       | Hand Tools   |                    |                    |                    |                |                    |                    |                       |                      |                     |
| (       | Concrete   |                    |                    |                    |                |                    |                    |                       |                      |                     |
| ı       | Lumbar   |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Safety (PPE)   |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Welding  |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Electrical   |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Electronics  |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Plumbing   |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Miscellaneous  |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Rental/Durable   |                    |                    |                    | 51101          |                    |                    | 2.0                   | _                    |                     |
|         | Office Supplies  | 23,471             | 21,429             | 19,583             | 51102          | 22,364             | 22,000             | 30,120                | 31,927               | 45                  |
|         | Computers  | 23,771             | 21,723             | 13,565             | 31102          | 22,504             | 22,000             | 50,120                | 31,321               | 11120-              |
|         | Electronics  |                    |                    |                    |                |                    |                    |                       |                      |                     |
| 100     | Miscellaneous  |                    |                    |                    |                |                    |                    |                       |                      |                     |
|         | Staff Development and Safety Trainin                   | (a)                | 450                |                    | 52100          |                    | 120                | 100                   |                      |                     |
|         | Travel—Conference                                      | 8                  | 430                |                    | 52100          |                    | 100                |                       |                      |                     |
|         | Utilities  | 4,441              | 6,558              | 7,959              | 52101          | 9,106              | 5,860              | 14,079                | 14,923               | 155                 |
|         | Vehicle & Equipment Maintenance                        | 4,441              | 0,000              | 7,959              | 51200          |                    | 21                 | 20                    | 21                   | 15:                 |
|         | Vehicle & Equipment Maintenance<br>Vehicle Fuel        |                    |                    |                    | 51200          |                    | 21                 |                       | 21                   |                     |
|         | Venicie Fuei<br>Bank Fees & Pavroll Services           | 1.005              | 20                 |                    | 52103          |                    | -                  | 17                    | -                    |                     |
|         | Bank Fees & Payroll Services<br>Retiree Health Premium | 1,905              | 20                 |                    | 52103<br>50104 |                    |                    | 1.5                   | -                    |                     |
|         |  |                    |                    |                    |                |                    | -                  | I A                   | _                    |                     |
|         | Director Stipends                                      |                    |                    |                    | 50105          |                    | <u>₹</u>           | 1191                  | -                    |                     |
|         | Building Maintenance                                   | 464                | 1 370              | 005                | 51202          | 15 674             | 25.000             |                       | F 000                | 07                  |
|         | Outside Service/Consultants                            | 464                | 1,278              | 995                | 51300          | 40,000,000,000     | 35,000             | 3,051                 | 5,000                | -86                 |
|         | Govt. Reg./Lab Fees                                    |                    |                    |                    | 52105          |                    | -                  | -                     | _                    |                     |
|         | Other: Cost of recruitment etc.                        | 10                 |                    | 1902               | 51101          | 70247              |                    | 17.                   | -                    |                     |
|         | Other: County Tax Admin. Fees                          |                    |                    | 170                | 52104          |                    |                    | 7                     | -                    |                     |
|         | Other: Memberships                                     |                    |                    | 34,637             | 52108          |                    | ( <del>-</del>     | II e                  | -                    |                     |
| 5091    | Other: Elections                                       |                    |                    |                    | 52106          |                    |                    |                       |                      |                     |
|         | Subtotal Services :                                    | \$ 35,998          | \$ 29,735          | \$ 63,344          |                | \$ 47,204          | \$ 62,881          | \$ 47,534             | \$ 51,871            | -18                 |

# 5600 – General & Administration

Activities not directly attributed to any one other department but supporting all District activities, except wastewater. Examples include financial planning and management, accounting, information technology, records management, website hosting and management, Board of Directors support, payroll, and human resources.

|                                       |  |                    |                    | ADMINIS            |   |                    |                    |  |                      |                     |
|---------------------------------------|--|--------------------|--------------------|--------------------|---|--------------------|--------------------|--|----------------------|---------------------|
|                                       |  |                    | (FUND              | S 10,12 DE         | PARTMENT                                | T 5600)            |                    |  |                      |                     |
|                                       |  |                    |                    |                    | GET                                     |                    |                    |  |                      |                     |
| Account                               | Description  | FY 17-18<br>Actual | FY 18-19<br>Actual | FY 19-20<br>Actual | Account                                 | FY 20-21<br>Actual | FY 21-22<br>Budget | FY 21-22<br>Projected                    | FY 22-23<br>Proposed | % Increase<br>22-23 |
| 5010 Labor                            | 100000000000000000000000000000000000000                | \$ 286,259         | \$ 385,829         | \$ 276,343         | 50100                                   | \$ 328,759         |                    |  | \$ 394,543           | 139                 |
| 5019 Overting                         | me   | 563                | 124                | 14,602             | 50102                                   | 16,166             | 2,624              | 3,700                                    | 2,734                | 49                  |
| 5017 Standb                           |  | ( - C              | -                  | no. 15             | 50103                                   |                    | 1,702              |  | 1,702                |                     |
| 5011 Tempo                            | orary Labor (not on payroll)                           | 25,872             | 33,021             | 17,690             | 50101                                   |                    | 1,129              | 8,392                                    |                      | -1009               |
| 5013 PERS U                           | Infunded Accrued Liability                             | 55,851             | 94,891             | 200,827            | 50401                                   | 128,583            | 153,598            | 180,494                                  | 197,641              | 299                 |
| 5014 PERS                             |  | 26,467             | 36,200             | 37,091             | 50400                                   | 33,342             | 35,679             | 37,609                                   | 35,102               | -29                 |
| 5015 Deferm                           | ed Compensation  | 7,750              | 7,452              | 5,701              | 50403                                   |                    | 1,570              | 3,027                                    | 1,690                | 89                  |
| 5016 Payroll                          | l Taxes  | 24,317             | 31,099             | 32,418             | 50200                                   | 28,670             | 31,645             | 32,184                                   | 35,903               | 139                 |
| 5018/71 Insurar                       | nce: Health, Life, etc                                 | 51,650             | 86,670             | 83,095             | 50300                                   | 76,532             | 69,772             | 64,567                                   | 69,772               | 09                  |
| 5020 Insurar                          | nce: Worker's Comp.                                    | 1,261              | 1,802              | 2,229              | 50302                                   | 1,149              | 4,670              | 1,067                                    | 4,672                | 09                  |
| 5024 Insurar                          | nce: D/O   | -                  | -                  | 270,648            | 50402                                   |                    |                    | -  | -                    |                     |
|                                       | Subtotal Personnel Related                             | \$ 479,990         | \$ 677,088         | \$ 940,644         | 100                                     | \$ 613,197         | \$ 650,133         | \$ 683,527                               | \$ 743,759           | 149                 |
| 5027 Audit                            |  | 16,773             | 24,510             | 21,950             | 51,303                                  | 12,610             | 14,444             | 20,725                                   | 21,968               | 529                 |
| 5028 Engine                           | ering Studies  |                    |                    | 3,534              | 52107                                   | 36,086             |                    | 36,076.00                                |                      |                     |
| 5030 Buildin                          | ig Maintenance   | -                  | -                  | 11,605             | 51202                                   | 6,308              | 1                  | 7,334.00                                 |                      |                     |
| 5034 Insurar                          | nce: General   | 5,178              | 76,605             | 79,001             | 51301                                   | 84,407             | 96,684             | 80,520.00                                | 84,546               | -139                |
| 5036 Legal-                           | General  | 200,384            | 191,998            | 124,947            | 51302                                   | 84,229             | 96,476             | 75,676.00                                | 96,476               | 09                  |
| 5038 Materi<br>Unifori                | ials and Supplies<br>ms                                | -                  |                    | 3,840              | 51100                                   | 5,116              | 5,691              | 9,002.00                                 | 9,540                | 689                 |
| Hand T<br>Concre<br>Lumba             | ete  |                    |                    |                    |   |                    |                    |  |                      |                     |
| Safety<br>Weldin                      | ng   |                    |                    |                    |   |                    |                    |  |                      |                     |
| Electrio<br>Electro<br>Plumbi         | onics<br>ing   |                    |                    |                    |   |                    |                    |  |                      |                     |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | laneous  |                    |                    |                    |   |                    |                    |  |                      |                     |
| 5039 Rental,                          |  | 2,437              | 2,536              | 2,366              | 51101                                   | 7,481              |                    |  | 15,485               |                     |
| 5040 Office :<br>Compu<br>Electro     | uters  | 37,969             | 41,260             | 29,805             | 51102                                   | 33,749             | 37,815             | 25,468.00                                | 32,000               | -159                |
|                                       | evelopment and Safety Train                            | 5,726              | 4,080              | 1,881              | 52100                                   | 520                | 596                | 1,982.00                                 | 2.100                | 2529                |
|                                       | Conference   | 3,715              | 6,037              | 7,425              | 52100                                   | 1,866              |                    | 3,871.00                                 | 4,103                | 929                 |
| 5044 Utilitie                         |  | 24.983             | 25,225             | 26,412             | 52102                                   | 32.198             |                    |  | 37,350               | 69                  |
|                                       | e & Equipment Maintenance                              | 103                | 406                | 115                | 51200                                   | 22/136             |                    | 30,731.00                                | 37,330               | ۵,                  |
| 5048 Vehicle                          |  | 50                 | 920                | 297                | 51201                                   | 22-                | . 233              | _  |                      |                     |
|                                       | e ruei<br>ees & Payroll Services                       | 3,294              | 134,309            | 44                 | 52103                                   | 279                |                    |  | 425                  | 249                 |
|                                       | ees & Payron Services<br>e Health Premium              | 76,048             | 102,248            | 44                 | 50104                                   | 641                |                    | 9,498.00                                 | 9.973                | -569                |
|                                       |  |                    |                    | 22.224             | 0.0000000000000000000000000000000000000 | FELA/05747         | ONIT PROPERTY.     |  |                      | 67.76               |
| 5070 Directo                          | 80 0 D 1 0 0 M D 5 D 1 D 1 D 1 D 1 D 1 D 1 D 1 D 1 D 1 | 24,031             | 23,600             | 23,234             | 50105                                   | 23,200             |                    | 23,200.00                                | 24,360               | 119                 |
|                                       | ig Maintenance   | 4,599              | 7,907              | 145.000            | <i>51202</i>                            | 6,306              |                    | 317.001.00                               | 200.000              | 4000                |
|                                       | e Service/Consultants                                  | 165,199            | 124,860            | 145,868            | 51300                                   | 360,863            |                    | Control Section (Control Section Control | 200,000              | 1009                |
|                                       | Reg./Lab Fees  | 6,722              | 413                | 4,727              | 52105                                   | 10,214             | 5,919              | 10,800.00                                | 11,340               | 929                 |
|                                       | Cost of recruitment etc.                               |                    | DE 5 15            | D4 647             | 51101                                   | 20.00              | -                  |  |                      |                     |
|                                       | County Tax Admin. Fees                                 | 2,427              | 35,242             | 24,647             | 52104                                   | 23,854             |                    | 24,637.00                                | 25,869               | D. Cale             |
|                                       | Memberships  | 27,704             | 33,102             |                    | 52108                                   | 29,690             |                    |  | 57,941               | 719                 |
| 5091 Other:                           |  | 4 0000             | 6,782              |                    | 52106                                   | 8,951              |                    | 8,951.00                                 | 9,399                | -89                 |
|                                       | Subtotal Services                                      | \$ 590,569         | \$ 817,530         | \$ 489,748         |   | \$ 756,172         | \$ 493,191         | \$ 656,648                               | \$ 642,875           | 309                 |

# 6700 - Wastewater (Zone)

Activities related to overseeing wastewater collection and disposal. Includes compliance with State regulations including the waste discharge requirements adopted by the Water Quality Control Board.

| 5013 PERS Unt<br>5014 PERS<br>5015 Deferred<br>5016 Payroll Ti<br>5018/71 Insuranci<br>5020 Insuranci<br>5024 Insuranci<br>5027 Audit<br>5028 Engineer  | ary Labor (not on payroll) funded Accrued Liability d Compensation axes a: Health, Life, etc e: Worker's Comp. e: D/O Subtotal Personnel Related ring Studies Maintenance       | 14,00<br>7,71<br>6,95<br>27,26<br>2,53                   | nl , 7                                       | Y18-19<br>Actual<br>84,330<br>331<br>-<br>23,924<br>7,541<br>-<br>6,432<br>28,670<br>1.666 | 1,810<br>16,283<br>5,619                        |   | FY 20    | -21 Actual<br>86,991<br>1,104 | FY 21-22<br>Budget<br>\$ 101,660<br>5,689 | FY 21-22<br>Projected<br>\$76,200<br>764<br>-<br>12,388 | FY 22-23<br>Proposed<br>\$80,789<br>1,047 |               |
|---|---|--|--|--|---|---|----------|-------------------------------|---|---|---|---------------|
| 5010 Labor 5019 Overtim 5017 Standby 5011 Tempora 5013 PERS Unit 5014 PERS 5015 Deferred 5016 Payroll T. 5018/71 Insuranc 5024 Insuranc 5020 Insuranc 5020 Audit 5028 Engineer                          | e ary Labor (not on payroll) funded Accrued Liability d Compensation faxes re: Health, Life, etc re: Worker's Comp. re: D/O Subtotal Personnel Related ring Studies Maintenance | \$ 91,19<br>75<br>14,00<br>7,71<br>6,95<br>27,26<br>2,53 | nl , 7                                       | 84,330<br>331<br>23,924<br>7,541<br>6,432<br>28,670  | FY 19-20 Actual<br>\$ 67,020<br>1,810<br>16,283 | Account<br>50100<br>50102<br>50103<br>50101<br>50401<br>50400 | \$       | 86,991<br>1,104<br>11,356     | \$ 101,660<br>5,689<br>11,788             | Projected<br>\$76,200<br>764<br>-<br>-<br>12,388        | Proposed<br>\$80,789<br>1,047<br>-<br>-   | 22-23<br>-21  |
| 5010 Labor 5019 Overtim 5017 Standby 5011 Tempora 5013 PERS Unit 5014 PERS 5015 Deferred 5016 Payroll T. 5018/71 Insuranc 5024 Insuranc 5020 Insuranc 5020 Audit 5028 Engineer                          | e ary Labor (not on payroll) funded Accrued Liability d Compensation faxes re: Health, Life, etc re: Worker's Comp. re: D/O Subtotal Personnel Related ring Studies Maintenance | \$ 91,19<br>75<br>14,00<br>7,71<br>6,95<br>27,26<br>2,53 | nl , 7                                       | 84,330<br>331<br>23,924<br>7,541<br>6,432<br>28,670  | \$ 67,020<br>1,810<br>16,283                    | 50100<br>50102<br>50103<br>50101<br>50401<br>50400            | \$       | 86,991<br>1,104<br>11,356     | \$ 101,660<br>5,689<br>11,788             | Projected<br>\$76,200<br>764<br>-<br>-<br>12,388        | Proposed<br>\$80,789<br>1,047<br>-<br>-   | 22-23<br>-219 |
| 5010 Labor 5019 Overtim 5017 Standby 5011 Tempora 5013 PERS Unit 5014 PERS 5015 Deferred 5016 Payroll T. 5018/71 Insuranc 5024 Insuranc 5020 Insuranc 5020 Audit 5028 Engineer                          | e ary Labor (not on payroll) funded Accrued Liability d Compensation faxes re: Health, Life, etc re: Worker's Comp. re: D/O Subtotal Personnel Related ring Studies Maintenance | \$ 91,19<br>75<br>14,00<br>7,71<br>6,95<br>27,26<br>2,53 | 7 \$<br>7<br>-<br>7<br>5<br>-<br>1<br>1<br>4 | 84,330<br>331<br>23,924<br>7,541<br>-<br>6,432<br>28,670                                   | \$ 67,020<br>1,810<br>16,283                    | 50100<br>50102<br>50103<br>50101<br>50401<br>50400            | \$       | 86,991<br>1,104<br>11,356     | \$ 101,660<br>5,689<br>11,788             | \$76,200<br>764<br>-<br>-<br>12,388                     | \$80,789<br>1,047<br>-<br>-               | -219          |
| 5019 Overtime<br>5017 Standby<br>5011 Tempora<br>5013 PERS Uni<br>5014 PERS<br>5015 Deferred<br>5016 Payroll T.<br>5018/71 Insuranc<br>5020 Insuranc<br>5024 Insuranc<br>5024 Insuranc<br>5024 Engineer | ary Labor (not on payroll) funded Accrued Liability d Compensation axes a: Health, Life, etc e: Worker's Comp. e: D/O Subtotal Personnel Related ring Studies Maintenance       | 75<br>14,00<br>7,71:<br>6,95<br>27,26<br>2,53            | 7<br>-<br>7<br>5<br>-<br>1<br>1<br>4         | 23,924<br>7,541<br>-<br>6,432<br>28,670  | 1,810<br>16,283<br>5,619                        | 50102<br>50103<br>50101<br>50401<br>50400                     |          | 1,104<br>11,356               | 5,689<br>11,788                           | 764<br>-<br>-<br>12,388                                 | 1,047<br>-<br>-                           | -829          |
| 5011 Tempora<br>5013 PERS Unit<br>5014 PERS<br>5015 Deferred<br>5016 Payroll T.<br>5018/71 Insuranc<br>5020 Insuranc<br>5024 Insuranc<br>5027 Audit<br>5028 Engineer                                    | ary Labor (not on payroll) funded Accrued Liability d Compensation faxes re: Health, Life, etc re: Worker's Comp. re: D/O Subtotal Personnel Related ring Studies Maintenance   | 14,00<br>7,71<br>6,95<br>27,26<br>2,53                   | -<br>7<br>5<br>-<br>1<br>1<br>4              | 7,541<br>-<br>6,432<br>28,670  | 16,283<br>5,619                                 | 50103<br>50101<br>50401<br>50400                              |          | 11,356                        | 11,788                                    | 12,388  | -   |               |
| 5011 Tempora<br>5013 PERS Uni<br>5014 PERS<br>5015 Deferred<br>5016 Payroll Ti<br>5018/71 Insuranci<br>5020 Insuranci<br>5024 Insuranci<br>5027 Audit<br>5028 Engineer                                  | ary Labor (not on payroll) funded Accrued Liability d Compensation faxes re: Health, Life, etc re: Worker's Comp. re: D/O Subtotal Personnel Related ring Studies Maintenance   | 7,71<br>6,95<br>27,26<br>2,53                            | 5<br>-<br>1<br>1<br>1<br>4                   | 7,541<br>-<br>6,432<br>28,670  | 5,619   | 50401<br>50400  |          |                               |   | 12,388  | 14 634                                    |               |
| 5013 PERS Unt<br>5014 PERS<br>5015 Deferred<br>5016 Payroll Ti<br>5018/71 Insuranci<br>5020 Insuranci<br>5024 Insuranci<br>5027 Audit<br>5028 Engineer  | funded Accrued Liability d Compensation laxes ie: Health, Life, etc ie: Worker's Comp. ie: D/O Subtotal Personnel Related ring Studies Maintenance                              | 7,71<br>6,95<br>27,26<br>2,53                            | 5<br>-<br>1<br>1<br>1<br>4                   | 7,541<br>-<br>6,432<br>28,670  | 5,619   | 50400   |          |                               |   |   | 14 634                                    |               |
| 5014 PERS 5015 Deferred 5016 Payroll Ti 5018/71 Insuranc 5020 Insuranc 5024 Insuranc 5027 Audit 5028 Engineer   | d Compensation 'axes re: Health, Life, etc re: Worker's Comp. re: D/O Subtotal Personnel Related ring Studies Maintenance   | 7,71<br>6,95<br>27,26<br>2,53                            | 5<br>-<br>1<br>1<br>1<br>4                   | 6,432<br>28,670  | 5,619   |   |          |                               |   |   |   | 249           |
| 5016 Payroll T.<br>5018/71 Insurance<br>5020 Insurance<br>5024 Insurance<br>5027 Audit<br>5028 Engineer   | axes  e: Health, Life, etc  e: Worker's Comp.  e: D/O  Subtotal Personnel Related  ring Studies  Maintenance  | 27,26<br>2,53  | 1<br>4<br>-                                  | 28,670   |   | 50403   |          | 8,082                         | 9,658                                     | 7,070   | 7,944                                     | -189          |
| 5018/71 Insuranci<br>5020 Insuranci<br>5024 Insuranci<br>5027 Audit<br>5028 Engineer  | e: Health, Life, etc<br>e: Worker's Comp.<br>e: D/O<br>Subtotal Personnel Related<br>ring Studies<br>Maintenance  | 27,26<br>2,53  | 1<br>4<br>-                                  | 28,670   |   |   |          |                               | 250                                       | -   |   | -1009         |
| 5020 Insurance<br>5024 Insurance<br>5027 Audit<br>5028 Engineer   | e: Worker's Comp.<br>ie: D/O<br>Subtotal Personnel Related<br>ring Studies<br>Maintenance   | 2,53   | 4<br>-                                       |  | 10 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m        | 50200   | ,        | 6,806                         | 10,166                                    | 5,979   | 6,326                                     | -389          |
| 5024 Insurance<br>5027 Audit<br>5028 Engineer   | e: D/O<br>Subtotal Personnel Related<br>ring Studies<br>Maintenance   |  | -  | 1.666  | 20,880  | 50300   |          | 25,325                        | 33,518                                    | 25,304  | 20,981                                    | -379          |
| 5027 Audit<br>5028 Engineer   | Subtotal Personnel Related<br>ring Studies<br>Maintenance   | \$ 150,42  |  |  | 1,116   | 50302   |          | 1,086                         | 3,404                                     | 1,185   | 1,088                                     | -689          |
| 5027 Audit<br>5028 Engineer   | ring Studies<br>Maintenance   | \$ 150,42.   | 2 2  | -  | 15,272  | 50402   |          |                               |   | 200   | _   |               |
| 5028 Engineer   | Maintenance   |  | 2 5  | 152,894  | \$ 128,000                                      |   | \$       | 140,750                       | \$ 176,133                                | \$ 128,890  | \$ 132,809                                | -259          |
|   | Maintenance   |  |  | 2,000  |   | 51303   |          |                               |   | -   | +   |               |
|   |   |  |  |  |   | Unassigned  |          |                               |   | 12  | 1   |               |
| 5030 Building   |   |  | 2  | -  |   | 51202   |          |                               |   | -   |   |               |
| 5034 Insurance  | e: General  | 3,63   | 3  | 5,002  | 4,647   | 51301   |          | 4,750                         | 5,441                                     | 4,373   | 4,592                                     | -169          |
| 5036 LegalGe  | eneral  |  |  |  |   | 51302   | 200      |                               | <del>.</del>                              | 151   | -   |               |
| 5038 Materials  | ls and Supplies   | 9,50   | 3  | 5,432  | 4,350   | 51100   | )        | 6,672                         | 7,632                                     | 5,497   | 8,089                                     | 69            |
| Uniforms  | S   |  |  |  |   |   |          |                               |   |   |   |               |
| Hand Too  | ols   |  |  |  |   |   |          |                               |   |   |   |               |
| Concrete  | 2   |  |  |  |   |   |          |                               |   |   |   |               |
| Lumbar  |   |  |  |  |   |   |          |                               |   |   |   |               |
| Safety (P   | PPE)  |  |  |  |   |   |          |                               |   |   |   |               |
| Welding   |   |  |  |  |   |   |          |                               |   |   |   |               |
| Electrical  | d   |  |  |  |   |   |          |                               |   |   |   |               |
| Electroni   | ics   |  |  |  |   |   |          |                               |   |   |   |               |
| Plumbing  | g   |  |  |  |   |   |          |                               |   |   |   |               |
| Miscellar   | neous   |  |  |  |   |   |          |                               |   |   |   |               |
| 5039 Rental/D   | Durable   | 57   |  | 1,192  | 2,016   | 51101   |          | 2,560                         | 2,932                                     | 390   | 3,107                                     | 69            |
| 5040 Office Su  | upplies   | 1,77   | 2  | 1,797  | 2,174   | 51102   |          | 1,932                         | 2,213                                     | 1,185   | 2,213                                     | 09            |
| Compute   |   |  |  |  |   |   |          |                               |   |   |   |               |
| Electroni   | ics   |  |  |  |   |   |          |                               |   |   |   |               |
| Miscellar   |   |  |  |  |   |   |          |                               |   |   |   |               |
|   | velopment and Safety Traini   | 22   | 5  | 1,038  |   | 52100   | <b>)</b> |                               | 315                                       | 275   | 333                                       | 69            |
| 5042 Travel—C   | Conference  |  | 2  |  |   | 52101   |          |                               | -   | -   | 2   |               |
| 5044 Utilities  |   | 11,49  |  | 14,795   | 13,367  | 52102   |          | 14,622                        | 14,000                                    | 15,559  | 16,492                                    | 189           |
|   | & Equipment Maintenance   | 1,11   |  | 211  | 2,077   | 51200   |          | 2,235                         | 2,220                                     | 2,442   | 4,788                                     | 1169          |
| 5048 Vehicle F  |   | 2,49   | 1  | 3,775  | 4,273   | 51201   |          | 5,918                         | 6,387                                     | 6,139   | 6,770                                     | 69            |
|   | es & Payroll Services   |  |  |  |   | 52103   |          |                               | =   | 5.5   | -   |               |
|   | Health Premium  |  |  |  |   | 50104   |          |                               | -   | 181   | -   |               |
| 5070 Director   |   |  |  |  |   | 50109   |          |                               | -   | 198   | 141                                       |               |
| 5076 Building   |   |  |  |  |   | 51202   |          |                               | -   | -   | 140                                       |               |
|   | Service/Consultants   | 93,34  |  | 41,921   | 8,027   | 51300   |          | 9,732                         | 11,012                                    | 11,414  | 150,000                                   | 12629         |
| 5084 Govt. Re   |   | 32,35  | 9  | 37,952   | 33,988  | 52109   |          | 32,154                        | 36,831                                    | 32,591  | 34,221                                    | -79           |
|   | lost of recruitment etc.  |  |  |  |   | 51101   |          |                               | (Total                                    | 1.5   | -   |               |
|   | ounty Tax Admin. Fees   |  |  |  |   | 52104   |          | 2574                          |   | 1.57  | 17  |               |
| 5089 Other: N   |   |  |  |  |   | 52108   |          | 341                           |   | 91 <del>4</del> 8                                       |   |               |
| 5091 Other: E   |   |  |  |  |   |   |          |                               | _   | -   | 4   |               |
| Adjustme  |   |  |  | 448.11   | 2   |   | 4        |                               | A   | 20,000  |   | -             |
|   | Subtotal Services Grand Total 40-6700   |  |  | 115,115<br>268,009   |   |   | \$       | 80,916                        | \$ 88,983                                 | \$ 99,865   | \$ 230,604                                | 159%          |

# Consolidated Expenses

In some departments the amounts appear much higher from previous years. On the consolidated expense sheet, the bottom line is only 15% difference from the FY 21-22 budget. This in part is due to increase expenses because of inflation and it also represents a more accurate budget because of my familiarity with the different accounts. This year we will be tracking material and supplies with more categories.

|            |                                       | Perfec             |                    |                    | JDGET EXF                               | ENSE               |                       |                      |                  |                   |
|------------|---------------------------------------|--------------------|--------------------|--------------------|---|--------------------|-----------------------|----------------------|------------------|-------------------|
|            |                                       |                    | (F                 | UNDS 10, 1         | 2, 40)                                  |                    | 3                     |                      |                  |                   |
| Account De | scription                             | FY 17-18<br>Actual | FY 18-19<br>Actual | FY 19-20<br>Actual | FY 20-21<br>Actual                      | FY 21-22<br>Budget | FY 21-22<br>Projected | FY 22-23<br>Proposed | Amount<br>Change | Percent<br>Change |
| 5010       | Labor                                 | 1,304,940          | 1,428,413          | 1,368,054          | 1,513,107                               | 1,742,153          | 1,463,451             | 1,755,937            | \$13,784         | 19                |
| 5019       | Overtime                              | 81,879             | 83,612             | 119,827            | 129,794                                 | 107,567            | 106,839               | 103,101              | (\$4,466)        | -49               |
| 5017       | Standby                               | 49,630             | 55,940             | 55,940             | 54,050                                  | 56,547             | 61,792                | 56,547               | (\$0)            | 04                |
| 5011       | Temporary Labor (not on payroll)      | 74,716             | 65,928             | 40,463             | 20,227                                  | 23,747             | 28,805                | 20,923               | (\$2,824)        | -129              |
| 5013       | PERS Unfunded Accrued Liability       | 448,959            | 503,668            | 542,774            | 462,742                                 | 512,480            | 454,483               | 551,337              | \$38,857         | 89                |
| 5014       | PERS                                  | 121,491            | 141,681            | 140,909            | 156,326                                 | 182,020            | 160,961               | 177,916              | (\$4,104)        | -29               |
| 5015       | Deferred Compensation                 | 7,750              | 7,452              | 5,701              | -                                       | 7,660              | 3,027                 | 7,200                | (\$460)          | -69               |
| 5016       | Payroll Taxes                         | 117,084            | 123,156            | 128,477            | 122,326                                 | 159,451            | 135,034               | 158,764              | (\$687)          | 09                |
| 5018/71    | Insurance: Health, Life, etc          | 301,784            | 499,857            | 424,250            | 463,337                                 | 480,121            | 411,879               | 467,584              | (\$12,537)       | -39               |
| 5020       | Insurance: Worker's Comp.             | 45,945             | 36,737             | 39,683             | 26,824                                  | 58,881             | 25,942                | 56,327               | (\$2,554)        | -49               |
| 5024       | Insurance: D/O                        | ¥                  | -                  | 285,920            | (4)                                     | -                  | +                     | -                    | 18               |                   |
|            | Subtotal Personnel Related            | \$2,554,178        | \$2,946,444        | \$3,151,998        | \$2,948,733                             | \$3,330,627        | \$2,852,213           | \$3,355,636          | \$25,009         | 19                |
| 5027       | A                                     | 6 16 330           | 0 20510            | C 21.0F0           | 6 12 (10                                |                    | ć 20 325              | 0 21.000             | 67.504           | F~                |
| 5027       | Audit                                 | \$ 16,773<br>0     | \$ 26,510          | 13                 | \$ 12,610                               |                    | 2 5                   | \$ 21,968<br>0       | \$7,524          | 529               |
| 5028       | Engineering Studies                   | U                  | 0                  | 3,534              | 0.0000000000000000000000000000000000000 | 0                  | 36,340                | U                    | \$0              |                   |
|            | ater Fund Equip Maint T&D Treated Wtr | 62.655             | - 01 607           | 11,605             | 6,308                                   | 102.125            | 7,623                 | - 00.170             | \$0              | 170               |
| 5034       | Insurance: General                    | 62,655             | 81,607             |                    |   | 102,125            | 84,893                | 89,138               | (\$12,987)       | -139              |
| 5036       | LegalGeneral                          | 200,384            | 191,998            | SHEMEST            |   | 96,476             | 75,676                | 96,476               | \$0              | 09                |
| 5038       | Materials and Supplies                | 201,596            | 171,735            |                    |   | 189,088            | 273,322               | 274,465              | \$85,377         | 459               |
| 5039       | Rental/Durable                        | 9,851              | 20,004             | - 5                |   | 17,090             | 22,234                | 39,263               | \$22,173         | 1309              |
| 5040       | Office Supplies                       | 64,692             | 64,486             |                    |   | 62,064             | 56,804                | 66,477               | \$4,413          | 79                |
| 5041       | Staff Development and Safety Trainin  | 6,599              | 5,943              |                    |   | 3,690              | 4,867                 | 7,270                | \$3,580          | 979               |
| 5042       | Travel–Conference                     | 3,715              | 6,037              |                    |   | 2,137              | 3,871                 | 4,103                | \$1,966          | 929               |
| 5044       | Utilities                             | 218,901            | 264,341            |                    |   | 298,742            | 302,244               | 336,133              | \$37,391         | 139               |
| 5046       | Vehicle & Equipment Maintenance       | 24,869             | 30,983             |                    |   | 32,777             | 40,707                | 61,245               | \$28,467         | 879               |
| 5048       | Vehicle Fuel                          | 51,211             | 56,948             |                    |   | 52,159             | 66,208                | 70,870               | \$18,711         | 369               |
| 5060       | Bank Fees & Payroll Services          | 5,199              | 134,329            |                    |   | 344                | 405                   | 425                  | \$81             | 249               |
| 12-5068    | Retiree Health Premium                | 76,048             | 102,248            |                    |   | 22,827             | 9,498                 | 9,973                | (\$12,854)       | -569              |
| 5070       | Director Stipends                     | 24,031             | 23,600             |                    |   | 21,993             | 23,200                | 24,360               | \$2,367          | 119               |
| 5076       | Building Maintenance                  | 4,599              | 7,907              |                    | 63                                      | 0                  | 0                     | 0                    | \$0              |                   |
| 5080       | Outside Service/Consultants           | 408,347            | 200,772            | 10.000             | 555756556747                            | 199,342            | 332,715               | 476,884              | \$277,542        | 1399              |
| 5084       | Govt. Reg./Lab Fees                   | 109,495            | 132,914            |                    | 710-0311-03-03-03-03-03-03              | 160,982            | 164,242               | 169,049              | \$8,067          | 59                |
| 5090       | Other: Cost of recruitment etc.       | 10                 | 0                  |                    |   | 0                  |                       |                      | \$0              |                   |
| 5090       | Other: County Tax Admin. Fees         | 20,567             | 35,242             |                    |   | 0                  | 1990886000            | 25,869               | \$25,869         |                   |
| 5089       | Other: Memberships                    | 29,243             | 33,102             |                    | 1 HOUSE COMPANY                         | 35,145             | 56,236                | 59,105               | \$23,960         | 689               |
| 5091       | Other: Elections                      | e i <del>e</del> i | 6,782              | u( <del>0</del> )  | 8,951                                   | 10,253             | 8,951                 | 9,399                | (\$854)          | -89               |
|            |                                       | 12                 | 32                 | 32                 | (26)                                    | - 150<br>- 150     | (128)                 | 141                  | - 1              |                   |

|  |     |              |     | DRAFT F     | isca | l Year 2022- | 202  | 23 Budget   |     |             |     |           |    |             |            |
|--|-----|--------------|-----|-------------|------|--------------|------|-------------|-----|-------------|-----|-----------|----|-------------|------------|
|  | - 8 | FY 17-18     | 100 | FY 18-19    |      | FY 19-20     |      | FY 20-21    |     | FY 21-22    | - 3 | FY 21-22  |    | FY 22-23    | % Increase |
| Description                            |     | Actual       |     | Actual      |      | Actual       |      | Actual      |     | Budget      | ]   | Projected | 88 | Proposed    | 22-23      |
| Operating Expenses:                    |     |              |     |             |      |              |      |             | 111 | O .         |     |           |    |             |            |
| Source of Supply (5100)                | \$  | 479,341      | \$  | 352,468     | \$   | 296,866      | \$   | 377,070     | \$  | 419,520     | \$  | 410,214   | \$ | 494,027     | 18%        |
| Trans & Dist Raw Water (5200)          | \$  | 694,531      | \$  | 689,151     | \$   | 734,568      | \$   | 766,903     | \$  | 808,007     | \$  | 654,846   | \$ | 805,221     | 0%         |
| Water Treatment (5300)                 | \$  | 603,755      | \$  | 672,713     | \$   | 787,821      | \$   | 723,918     | \$  | 776,534     | \$  | 705,668   | \$ | 834,160     | 7%         |
| Trans & Dist Treated Water (5400)      | \$  | 703,764      | \$  | 827,030     | \$   | 770,081      | \$   | 953,445     | \$  | 937,803     | \$  | 909,205   | \$ | 1,009,190   | 8%         |
| Customer Service (5500)                | \$  | 217,877      | \$  | 215,433     | \$   | 214,409      | \$   | 236,720     | \$  | 302,298     | \$  | 251,889   | \$ | 305,461     | 1%         |
| Admin & General (5600 & 5900)          | \$  | 1,087,332    | \$  | 1,519,128   | \$   | 1,452,342    | \$   | 1,381,979   | \$  | 1,143,324   | \$  | 1,340,175 | \$ | 1,386,633   | 21%        |
| On-Site Wastewater Disposal Zone (670) | \$  | 306,930      | \$  | 268,009     | \$   | 202,919      | \$   | 221,666     | \$  | 265,116     | \$  | 228,755   | \$ | 363,413     | 37%        |
| Total Operating Expenses               |     | \$4,093,530  |     | \$4,543,932 |      | \$4,459,006  | - 12 | \$4,661,701 |     | \$4,652,602 | \$  | 4,500,752 |    | \$5,198,106 | 12%        |
| Capital Improvement Plan               | - 3 | \$11,682,810 |     | \$7,816,272 |      | \$3,084,123  |      | \$3,190,400 |     | \$1,151,000 |     |           |    | \$1,800,808 | 56%        |

# VI. Capital Improvement Projects

The five-year capital improvement plan (CIP) is adopted each year by the Board separately from the budget. The expenditures in the CIP for the current fiscal year are incorporated into this budget and shown as expenses within the Fund Summary.

|   |             | 5 Year CIP Bud |           |             |           |                 |
|---|-------------|----------------|-----------|-------------|-----------|-----------------|
| Project                                   | FY 22/23    | FY 23/24       | FY 24/25  | FY 25/26    | FY 26/27  | TOTAL 2022-2027 |
| Pump Station Retrofit                     | \$50,000    | \$12,000       | \$12,000  | \$12,000    | \$12,000  | \$98,000        |
| ALT 2,000,000 Water Tank                  | _           |                |           | \$3,000,000 |           | \$3,000,000     |
| Tunnel Inspection and Lining              | \$65,000    |                |           |             |           | \$65,000        |
| Infrastructure Repalcement                | \$225,000   | \$10,000       | \$10,000  | \$10,000    | \$10,000  | \$265,000       |
| Angel Camp Tank Recoating                 | _           | \$366,800      |           | 11-12-13    | D         | \$366,800       |
| Repair Safety Walkways                    | \$75,000    | \$2,000        | \$2,000   | \$2,000     | \$2,000   | \$83,000        |
| Treated Water Line Replacement            | \$300,000   | \$50,000       | \$50,000  | \$50,000    | \$50,000  | \$500,000       |
| Pressure Regulating Valves                | \$100,000   | \$100,000      | \$100,000 | \$100,000   | \$100,000 | \$500,000       |
| North Fork American River Pumping Plant E |             |                | nee:      |             | 2440      | \$0             |
| Meter Replacement                         | \$97,458    | \$97,458       | \$97,458  | \$97,458    | \$97,458  | \$487,290       |
| Annual Canal Lining/ Canal Improvements   | \$150,000   | \$100,000      | \$100,000 | \$100,000   | \$100,000 | \$550,000       |
| Develop Alternate Water Source            |             | -72            | 077       |             |           | \$0             |
| Paving                                    | \$20,000    | \$20,000       | \$20,000  | \$20,000    | \$20,000  | \$100,000       |
| Water System Condition Assessment         |             |                | 10-       |             | 19-       | \$0             |
| Replace Air Release Valves                | \$20,000    | \$10,000       | \$10,000  | \$10,000    | \$10,000  | \$60,000        |
| Asset Management Program                  | \$48,350    | \$16,350       | \$16,350  | \$16,350    | \$16,350  | \$113,750       |
| Lift Station Upgrade (CDS Reserve)        | \$150,000   | 200            |           | 24          | 122       | \$150,000       |
| Master Meters                             | \$100,000   |                |           |             |           | \$100,000       |
| AMI Meter Infrastructure                  | \$100,000   | \$100,000      | \$100,000 | \$100,000   | \$100,000 | \$500,000       |
| Solar on Walton & Sweetwater              | \$50,000    | \$1,000,000    |           |             | 1000      | \$1,050,000     |
| Water Wheel for Ditch                     | \$150,000   |                |           |             |           | \$150,000       |
| Parshall Flume                            | \$20,000    |                |           |             |           | \$20,000        |
| Plant Preasure Relief Valves              | \$80,000    |                |           |             | 0         | \$80,000        |
|   | \$1,800,808 | \$1,884,608    | \$517,808 | \$3,517,808 | \$517,808 | \$8,238,840     |

| GDPUD FUI  | ND SUMN   | /AF  | RY                           |                                 |                                   |
|--|---|------|------------------------------|---------------------------------|-----------------------------------|
| Fiscal Yea   | ir 2022-2                                       | 023  |                              |                                 |                                   |
| FUND   |   |      | BUDGET<br>ENUE 2022-<br>2023 | BUDGET<br>EXPENSES<br>2022-2023 | PROJECTED<br>Surplus<br>2022/2023 |
| 10 - GENERAL FUND  |   |      | LULU                         | EVEL EVES                       | LULLY LULL                        |
| REVENUE  |   | 8877 | 25/2003242340000             | 2.                              |                                   |
| Water Operating Revenue  |   | \$   | 3,805,400                    |                                 |                                   |
| Non-Operating Revenue  |   | \$   | 2,520,808                    |                                 |                                   |
| Supplemental Charge Total Revenue  |   | \$   | 667,000<br>6,993,208         |                                 |                                   |
| EXPENSES   |   | بو   | 0,000,200                    | 1.2.                            |                                   |
| 5100   |   |      |                              | \$ 494,027                      |                                   |
| 5200   |   |      |                              | 805,221                         |                                   |
| 5300   |   |      |                              | 834,160                         |                                   |
| 5400   |   |      |                              | 1,009,190                       |                                   |
| 5500   |   |      |                              | 305,461                         |                                   |
| 5600 Total Expenses  |   |      |                              | 1,386,633<br>4,834,692          |                                   |
| TRANSFERS  | 700   |      |                              | 7,004,002                       |                                   |
| Transfer Supplemental Charge to SRF Fund 29 Transfer from SMUD Fund  |   |      | -                            | 667,000                         |                                   |
| Total Transfers  |   |      | -                            | 667,000                         |                                   |
| Subtotal General Fund  |   | \$   | 6,993,208                    | \$ 5,501,692                    |                                   |
| 40 - ALT ZONE FUND   |   |      |                              |                                 |                                   |
| REVENUE West on Operating  |   | c    | 220.420                      |                                 |                                   |
| Wastewater Operating Total Revenue   |   | \$   | 220,420<br>220,420           |                                 |                                   |
| EXPENSES   |   | Y    | 220,420                      |                                 |                                   |
| 6700   |   |      |                              | 363,413                         |                                   |
| Total Expenses   |   |      |                              | 363,413                         |                                   |
| Subtotal ALT Zone Fund(200)  | 931,415   |      | 220,420                      | 363,413                         | 788,422                           |
| Grand Total Revenues & Expenses  | + 2022/202                                      | 2    | 7,213,628                    | 5,501,692                       | 1,711,936                         |
| Project CIP Buage  | et 2022/202<br>Cost                             | 3    |                              |                                 |                                   |
| Pump Station Retrofit  | \$50,000  |      |                              |                                 |                                   |
| ALT 2,000,000 Water Tank   | ψ00,000   |      |                              |                                 |                                   |
| Tunnel Inspection and Lining   | \$65,000  |      |                              |                                 |                                   |
|  |   |      |                              |                                 |                                   |
| Infrastructure Repalcement   | \$225,000                                       |      |                              |                                 |                                   |
| Angel Camp Tank Recoating  | фпг 000   |      |                              |                                 |                                   |
| Repair Safety Walkways   | \$75,000  |      |                              |                                 |                                   |
| Treated Water Line Replacement   | \$300,000                                       |      |                              |                                 |                                   |
| Pressure Regulating Valves   | \$100,000                                       |      |                              |                                 |                                   |
| North Fork American River Pumping Plant Eval   | -   |      |                              |                                 |                                   |
| Meter Replacement  | \$97,458  |      |                              |                                 |                                   |
| Annual Canal Lining/ Canal Improvements  | \$150,000                                       |      |                              |                                 |                                   |
| Develop Alternate Water Source   | _   |      |                              |                                 |                                   |
| Paving   | \$20,000  |      |                              |                                 |                                   |
| Water System Condition Assessment  | typponessine.                                   |      |                              |                                 |                                   |
| Replace Air Release Valves   | \$20,000  |      |                              |                                 |                                   |
| AND ADDRESS OF THE CONTROL OF THE SERVICE STATES AND ADDRESS OF THE SERVICE OF TH | \$48,350  |      |                              |                                 |                                   |
| Asset Management Program   |   |      |                              |                                 |                                   |
| Lift Station Up grade (CDS Reserve)  | \$150,000                                       |      |                              |                                 |                                   |
| Lift Station Up grade (CDS Reserve)  |   |      |                              |                                 |                                   |
| Lift Station Up grade (CDS Reserve)  | \$150,000                                       |      |                              |                                 |                                   |
| Lift Station Up grade (CDS Reserve)<br>Master Meters   | \$150,000<br>\$100,000                          |      |                              |                                 |                                   |
| Lift Station Up grade (CDS Reserve) Master Meters AMI Meter Infrastructure   | \$150,000<br>\$100,000<br>\$100,000             |      |                              |                                 |                                   |
| Lift Station Up grade (CDS Reserve)<br>Master Meters<br>AMI Meter Infrastructure<br>Solar on Walton & Sweetwater   | \$150,000<br>\$100,000<br>\$100,000<br>\$50,000 |      |                              |                                 |                                   |



# GEORGETOWN DIVIDE PUBLIC UTILITY DISTRICT

# SCHEDULE FOR REVIEWING AND ADOPTING THE FISCAL YEAR 2022-2023 OPERATING BUDGET

The Board of Directors of the Georgetown Divide Public Utility District established the following schedule for the review and adoption of the FY 2022-2023 Operating Budget.

Please look for official agenda postings to confirm meeting details. For additional information, call the District Office at (530) 333-4356.

| MEETINGS/COMMUNITY WORKSHOP  |   |  |   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| Thursday, March 24, 2022 Finance Committee Meeting   | Tuesday,<br>April 12, 2022<br>Regular Board<br>Meeting                                | Tuesday, April 26, 2022 Special Board Meeting  | Tuesday,<br>May 10, 2022<br>Regular Board<br>Meeting                        | Tuesday,<br>June 14, 2022<br>Regular Board<br>Meeting              |  |  |  |  |
| General Manager presents draft working copy of FY 22-23 Budget for FC review and recommendations | General Manager presents proposed budget and FC Recommendations to Board of Directors | Joint Board of Directors<br>and Finance Committee<br>Workshop  | Review Draft FY 22-23<br>Budget   | Adopt Final<br>FY 22-23 Budget                                     |  |  |  |  |
| 3:30 to 6:30 PM  Board Room  GDPUD Office  6425 Main St.  Georgetown                             | 2:00 PM  Board Room  GDPUD Office  6425 Main St.  Georgetown                          | 4:30 PM – Registration 5:00 PM – Workshop Georgetown School 6530 Wentworth Springs Road Georgetown   | 2:00 PM  Board Room  GDPUD Office  6425 Main St.  Georgetown                | 2:00 PM Board Room GDPUD Office 6425 Main St. Georgetown           |  |  |  |  |
| The meeting will also be available through Zoom.  Details to follow.                             | The meeting will also be available through Zoom. Details to follow.                   | Workshop participation<br>will also be available<br>through a Zoom<br>Webinar.<br>Details to follow. | The meeting will also<br>be available through<br>Zoom.<br>Details to follow | The meeting will also be available through Zoom. Details to follow |  |  |  |  |

# REPORT TO THE BOARD OF DIRECTORS BOARD MEETING OF APRIL 26<sup>th</sup>, 2022 Agenda Item No. 4.C.



AGENDA SECTION: JOINT WORKSHOP ON THE DRAFT FY 2022-2023 OPERATING

**BUDGET AND CAPITAL IMPROVEMENT PLAN** 

SUBJECT: PRESENTATION OF DRAFT FY 2022-2023 OPERATING

**BUDGET AND CAPITAL IMPROVEMENT PLAN** 

PREPARED BY: Adam Coyan, General Manager

#### **BACKGROUND**

The draft Capital Improvement Plan (CIP) identifies anticipated capital improvement projects and funding sources for a five-year period beginning with Fiscal year 2022-2023 through FY 2026-2027 (Attachment 1) and is submitted for the ratepayer's review.

The CIP is a multi-year instrument to guide the construction of new facilities/ infrastructure, as well as the expansion, rehabilitation, or replacement of existing District assets. This Plan is presented as the guiding document for the prioritization of projects.

The CIP does not appropriate funds, but rather, it functions as a budgeting and planning tool which supports actual appropriations that are made through adoption of the budget. The subsequent four years are subject to change due to more detailed engineering analysis, Board direction of project priorities, updates to revenues, and changes in project costs. Therefore, the five-year CIP is updated annually.

### **DISCUSSION**

Upon adoption of the CIP, Staff will continue project planning to identify components of the work plan and initiate project management to track the project through completion. Attachment 2 is a sample project management form that describes the project, funding sources, and tracks expenses. It is expected that project data will be compiled through Tyler as well as the Asset Management software. Project updates can be provided to the Board and posted on the website for the public.

#### RECOMMENDED ACTION

Staff recommends that the ratepayers receive the draft CIP and review.

# **ATTACHMENTS**

- (1) Draft FY 2022/2023 to FY 2026/2027 Capital Improvement Plan
- (2) Sample Project Management Form



# <u>DRAFT</u> CAPITAL IMPROVEMENT PLAN FY 2022/23 – FY 2026/27

Presented to the Board of Directors, Finance Committee and Ratepayers

April 26, 2022

**Adam Coyan, General Manager** 

# I. Introduction

The Georgetown Divide Public Utility District's (District) Five-year Capital Improvement Plan (CIP) is a multi-year planning instrument to guide the construction of new facilities/infrastructure and the expansion, rehabilitation, or replacement of existing District assets. The Five-Year CIP is developed by Staff and adopted by the Board of Directors as the guiding document for the prioritization of projects.

The information included in the CIP is based on the current information available and updated regularly to reflect changing priorities, funding availability, and project completion. A new five-year CIP is submitted to the Board annually with recommended adjustments to project budgets, funding sources, descriptions, and/or schedules. Inclusion of a project in the CIP does not commit the District to specific expenditures or appropriations for any particular project.

Approximately \$1,808,808 in CIP programs and projects over the next five years have been identified.

# II. GDPUD Infrastructure

District infrastructure includes the water and wastewater physical structures, systems, and facilities needed to provide services to customers and for the functioning of a company and its economy. Infrastructure impacts public health, safety, and the quality of life for District customers and residents. Decisions made regarding infrastructure projects are very important because they are generally large and expensive, and the assets created will require decades of public use.

The District is responsible for maintaining the following infrastructure:

- Over 70 miles of canal
- Over 200 miles of water pipeline
- Two (2) water treatment plants
- Ten (10) water storage tanks
- Five (5) pumping stations
- Three (3) reservoirs
- Two (2) State regulated dams
- Two (2) miles of sewer pipelines
- Five (5) community wastewater disposal fields
- Corporation yard and office building

# III. <u>Description of Funding Sources</u>

The Five-Year CIP is funded by various unrestricted and restricted funds. Unrestricted funds are free from external restrictions and can be used for any purpose, as directed by the Board. For example, the District's General Fund is an unrestricted fund. The General Fund is primarily made up of funding from water sales, and property tax revenue. Restricted funds are legally required to be used for a specific purpose. For example, ALT Zone Funds can only be used to fund activities within the wastewater zone. Other examples of restricted funding sources include local, state, and federal grants and loans; and capital facility charges. The following chart provides a description of the various funding sources:

| FUNDING<br>SOURCES            | DESCRIPTION AND RESTRICTIONS   |
|-------------------------------|--|
| Capital                       | These are funds set aside at the Board's direction to fund capital improvements to the water system. The original source of these funds is water sales, property tax, and other General Fund revenues.   |
| Reserve                       | Capital Reserve funds are not legally restricted however, they have been designated by the Board to be used to fund capital improvements to the water system.  |
| Capital Facility              | In 2005, the District retained Stantec to prepare a Capital Facility Charge Study, analyzing the impact of the development on certain capital facilities and to calculate impact fees based on that analysis. The methods used to calculate impact fees in the study were intended to satisfy all legal requirements.              |
| Charge                        | By law, impact fees can only be collected to cover the impact of new development on existing infrastructure. Impact fees cannot be used to correct "existing deficiencies." This fund is used to accumulate funds from new or proposed development to pay for Water System Capital Improvements needed to support new development. |
| Water<br>Development<br>Funds | The Water Development Fund is a sub-fund account for the receipt and the development portion of the Capital Facilities Charge. It is a restricted account.   |
| ALT CDS Reserve               | These funds are collected from properties within the wastewater zone at Auburn Lake trails subdivision that are connected to the community disposal system (CDS).  |
|                               | Funds collected in this fund can only be used to inspect, monitor, operate, and maintain the wastewater collection and disposal system.  |
| Grant and Loan                | Some projects are entirely or partially funded by grants, reimbursements, or loans from the State and federal government, as well as other agencies.   |
| Funding                       | Funding restrictions related to grant and loan funding can vary greatly, and each grant will have specific project restrictions related to the funding source.   |

# IV. CIP Project List and Expenditures

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The CIP includes projects that support the treatment and delivery of water throughout the District, upgrading infrastructure and improvements to existing water system; as well as collection and disposal of wastewater within the auburn Lake Trails subdivision. The District complies with all applicable local, state, and federal regulations related to water and wastewater. Funding for water projects is from water rates, property taxes bonds, grants, and development impact fees. Funding for wastewater projects is from fees collected from properties within the wastewater zone at Auburn Lake trails subdivision. The table below summarizes the funding source for projects by fiscal year.

The CIP consists of 23 projects, totaling approximately \$8.2 million and constrained against \$10.2 million of available funding over the next five years. All expenditures and revenues identified beyond Fiscal Year 2022/2023 have no direct fiscal impact at this time because the CIP is not a financial commitment by the Board, but rather a planning and forecasting tool.

Table 1 summarizes the CIP projects and expenditures by fiscal year. It includes values for loan repayment and does not represent total exposure. For example, the meter replacement loan amount is estimated to be \$1.7 million. The monthly payment is listed under meter replacement. The total project cost is not listed in Table 1.

TABLE 1 - Project List

| PROJECT   | FY 22/23  | FY 23/24  | FY 24/25 | FY 25/26  | FY 26/27 | TOTAL     |
|---|-----------|-----------|----------|-----------|----------|-----------|
| Alternate Water Source Development                          |           |           | -        |           |          |           |
| AMI Meter Infrastructure                                    | 100,000   | 100,000   | 100,000  | 100,000   | 100,000  | 500,000   |
| Angel Camp Tank Recoating                                   |           | 366,800   |          |           |          | 366,800   |
| Annual Canal Lining/ Canal Improvements                     | 150,000   | 100,000   | 100,000  | 100,000   | 100,000  | 550,000   |
| Asset Management Plan                                       | 48,350    | 16,350    | 16,350   | 16,350    | 16,350   | 113,750   |
| CDS Wastewater Lift Station Upgrade                         | 150,000   |           |          |           |          | 150,000   |
| Infrastructure Replacement                                  | 225,000   | 10,000    | 10,000   | 10,000    | 10,000   | 265,000   |
| Master Meters   | 100,000   |           |          |           |          | 100,000   |
| Meter Replacement Project                                   | 97,458    | 97,458    | 97,458   | 97,458    | 97,458   | 487,290   |
| North Fork American River Pumping Station Evaluation        |           |           |          |           |          |           |
| Parshall Flume  | 20,000    |           | -        |           |          | 20,000    |
| Paving Repairs  | 20,000    | 20,000    | 20,000   | 20,000    | 20,000   | 100,000   |
| Pressure Regulating Valves                                  | 100,000   | 100,000   | 100,000  | 100,000   | 100,000  | 500,000   |
| Pressure Regulating Valves at SWTP                          | 80,000    |           |          |           |          | 80,000    |
| Pump Station Retrofit/Generator                             | 50,000    | 12,000    | 12,000   | 12,000    | 12,000   | 98,000    |
| Repair Safety Walkways                                      | 75,000    | 2,000     | 2,000    | 2,000     | 2,000    | 83,000    |
| Replace Air Release Valves                                  | 20,000    | 10,000    | 10,000   | 10,000    | 10,000   | 60,000    |
| Solar on Walton and Sweetwater                              | 50,000    | 1,000,000 |          |           |          | 1,050,000 |
| Sweet Water Treatment Plant 2-<br>Million Gallon Water Tank |           |           |          | 3,000,000 |          | 3,000,000 |
| Treated Water Line Replacement                              | 300,000   | 50,000    | 50,000   | 50,000    | 50,000   | 500,000   |
| Tunnel Inspection and Lining                                | 65,000    |           |          |           |          | 150,000   |
| Water System Condition Assessment                           |           |           |          |           |          |           |
| Water Wheel for Ditch                                       | 150,000   |           |          |           |          | 150,000   |
| TOTALS  | 1,800,808 | 1,884,608 | 517,808  | 3,517,808 | 517,808  | 8,238,840 |

Table 2 summarizes the funding by fiscal year.

**TABLE 2 – Funding Source** 

| Fund                                  | FY 22/23  | FY 22/23  | FY 23/24  | FY24/25   | FY25/26   | TOTAL      |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Capital Reserve                       | 3,132,622 | 1,350,000 | 1,350,000 | 1,350,000 | 1,350,000 | 8,532,622  |
| Capital Facility Charge<br>Restricted | 433,073   |           |           |           |           | 433,073    |
| Water Development Fund                | 412,283   |           |           |           |           | 412,283    |
| TOTAL                                 | 3,977,978 | 1,350,000 | 1,350,000 | 1,350,000 | 1,350,000 | 10,282,849 |
| Grant Funds                           |           |           |           |           |           |            |
| SRF Loans                             |           |           |           |           |           |            |

Table 3 provides a brief description of the projects, the total estimated cost, the estimated completion fiscal year, and the status.

**TABLE 3 – Project Descriptions** 

| PROJECT                               | DESCRIPTION   | EST.<br>COST | EST.<br>COMPLETION | STATUS         |
|---------------------------------------|---|--------------|--------------------|----------------|
| Alternate Water Source<br>Development | This would tie into the North Fork of the American River Pumping Plant. If that plan proves unfeasible then develop an alternate source.  |              |                    | Planned        |
| AMI Meter Infrastructure              | AMI (Advanced Metering Infrastructure) is a two-way communication system to collect detailed metering information throughout a utility's service industry. AMI is typically automated and allows real time, on-demand interrogations with metering endpoints.   | 500,000      | FY 26/27           | Proposed       |
| Angel Camp Tank<br>Recoating          | Project will clean and recoat Angel Camp Storage Tank to maintain high water quality. It is necessary to recoat the tanks as needed to keep them from degrading and then needing to be replaced.  | 366,800      | FY 23/24           | Planned        |
| Annual Canal Lining                   | Prioritized repair and lining of water conveyance canals and ditches. An additional \$100,000 is allocated each fiscal year until 2025/2026. Canal lining is the cheapest options. If we piped the ditches, it would be more expensive initially but would save money in the long term due to maintenance costs. We would lose the natural fire break that the ditch provides either way. | 550,000      | FY 26/27           | In<br>Progress |
| Asset Management Plan                 | The purpose of the Asset Management Plan is to track, maintain and depreciate infrastructure for planned replacement.   | 113,750      | FY 26/27           | Proposed       |

Table 3 is continued on the following pages.

| PROJECT  | DESCRIPTION  | EST.<br>COST | EST.<br>COMPLETION | STATUS         |
|--|--|--------------|--------------------|----------------|
| CDS Wastewater Lift<br>Station Upgrade                     | Projects will include development of Water System Condition Assessment estimated at \$250,000 and Asset Management Plan estimated at \$80,000. This is the basis of a rate study and to be able to predict what future costs the district will need to pay.  | 150,000      | FY 22/23           | Planned        |
| Infrastructure<br>Replacement                              | Miscellaneous repairs/replacement projects.  | 65,000       | FY 26/27           | Proposed       |
| Master Meters  | The master meters are installed on the mains at the entrance to each subdivision to allow for the comparison of readings to the cumulative readings of all rate payer's meters in that area, as an indicator of lost water either through leaks or theft for that particular line.                               | 100,000      | FY 22/23           | Proposed       |
| Meter Replacement<br>Project                               | The Automated Water Meter Replacement Project provides for the technology of automatically collecting consumption, diagnostic, and status data from devices with the ability to store and transfer data to a central database for billing purposes.  | 487,290      | FY 26/27           | In<br>Progress |
| North Fork American<br>River Pumping Station<br>Evaluation | First phase of project would include water rights analysis, conceptual engineering design and evaluation of capital and operating costs. It is imperative to get another source of water. Having a single source puts the district in a very precarious position as we progress into drought conditions.         |              |                    | Planned        |
| Parshall Flume<br>Installation                             | Installation of a parshall flume, a fixed hydraulic structure n open channel flow metering device to measure the flow of surface waters and irrigation flows.  |              |                    |                |
| Paving Repairs   | Miscellaneous paving repairs as needed.  | 100,000      | FY 26/27           | In<br>Progress |
| Pressure Regulating<br>Valves                              | Projects will include replacement of pressure regulating valves. An additional \$100,000 is allocated each fiscal year until 2025/2026. The valves regulate the pressure in the system and protect the system from events that could damage lines and rate payer's houses.                                       | 500,000      | FY 26/27           | In<br>Progress |
| Pressure Regulating<br>Valve Installation at<br>SWTP       | Installation of Pressure Regulating Valve at the Sweet Water Treatment Plant.  | 80,000       | FY 22/23           | Proposed       |
| Pump Station<br>Retrofit/Generator                         | Pump stations in the system pump water to a tank that supplies pressure to the rate payers. Many of these stations do not have generators and if the power is off the tanks will drain and the people on that will run dry. For fire resiliency it is imperative to ensure that the tanks can maintain pressure. | \$98,000     | FY 26/27           | In<br>Progress |

| PROJECT   | DESCRIPTION  | EST.<br>COST | EST.<br>COMPLETION | STATUS         |
|---|--|--------------|--------------------|----------------|
| Repair Safety Walkways  | Install employee safety barriers at distribution, monitoring, and adjustment locations. Currently the walkways at some of the diversions and clean out locations are unsafe by OSHA standards and need to be fixed for insurance purposes and safety concerns with our crew.   | 83,000       | FY 26/27           | In<br>Progress |
| Replace Air Release Valves                                    | Projects will include replacement of air release valves. An additional \$10,000 is allocated each fiscal year until 2025/2026.   | 60,000       | FY 26/27           | In<br>Progress |
| Solar on Walton and<br>Sweetwater                             | Install solar panels at the two water treatment plants.  | 1,050,000    | N/A                | Proposed       |
| Sweet Water Treatment<br>Plant 2-Million Gallon<br>Water Tank | Install a two-million-gallon storage tank adjacent to Sweetwater Treatment Plant. This is primarily for fire protection and to provide back up for the Angel Camp tank that is there. Currently in the summer the Angel camp turns over multiple times a day and only has one pipe into it so cannot get recoated unless another tank is in place. We would bring this project as close as possible to shovel ready and seek grants.   | 3,000,000    | FY 25/26           | Planned        |
| Treated Water Line<br>Replacement                             | Replace/upgrade treated water pipeline segments which have experienced a high rate of failures and repairs in recent years. Two segments include Kit Fox Court and Angel Camp Court in Cool, totaling approximately 1,350 linear feet.   | 500,000      | FY 26/27           | In<br>Progress |
| Tunnel Inspection and<br>Lining                               | Inspect and line Tunnel Hill raw water conveyance tunnel. An additional \$150,000 is allocated each fiscal year until 2025/2026. The last tunnel inspection was done over twenty years ago. All of the water that is used for residential and irrigation is conveyed through the tunnel. I am currently working with JPIA to get some insurance on the tunnel and to get the tunnel inspected for liability reasons. The lining would be dependent upon the report from the mining engineer that completed the inspection. | 150,000      | FY 22/23           | Planned        |
| Water System Condition<br>Assessment                          | Projects will include development of Water System Condition Assessment estimated at \$250,000 and Asset Management Plan estimated at \$80,000. This is the basis of a rate study and to be able to predict what future costs the district will need to pay.  |              |                    | Planned        |
| Water Wheel for Ditch<br>Study                                | Conduct a study on the generation of energy through the installation of a water wheel in the ditches.  | 150,000      | FY 22/23           | Proposed       |

# **PROJECT MAP**

The 2022/2023 CIP Map shows the location of the following projects:

- A Pump Station Retrofit
- B Infrastructure Replacement
- C Repair Safety Walkways
- D Treated Water Line Replacement
- E Lift Station Upgrade
- F Master Meters
- G Solar on Walton & Sweetwater Treatment Plants
- H Plant Pressure Relief Valves



# Items not shown include:

- Pressure Regulating Valves;
- Meter Replacement;
- Annual Canal Lining;
- Paving;
- Air Release Valves;
- Asset Management Program;
- AMI Meter Infrastructure;
- Water Wheel for Ditch; and
- Parshall Flume.

Each of these items are located in multiple locations throughout the District.



# **GEORGETOWN DIVIDE PUBLIC UTILITY DISTRICT**

# **CAPITAL IMPROVEMENT PLAN**

# FY 2022-2023 to FY 2027-2028

# **PROJECT MANAGEMENT FORM**

# 2022-27 CAPITAL IMPROVEMENT PLAN

|                                |      | Project Sun | nmary         |                |          |       |
|--------------------------------|------|-------------|---------------|----------------|----------|-------|
| PROJECT NAME:                  |      |             |               |                |          |       |
| PROJECT DESCRIPTION:           |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
| PROJECT FINANCIAL SUMMARY      |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
| Funded to Date:                |      | \$          | Expenditures  | through end    | of year: | \$    |
| Spent to Date:                 |      | \$          | 2022-2026 Pl  | lanned Expend  | litures: | \$    |
| Cash Flow through end of year: |      | \$          | Total Project | Estimate:      |          |       |
| Project Balance:               |      | \$          | Additional Fu | unding Require | ed:      |       |
|                                |      |             |               |                |          | •     |
| DESCRIPTION OF WORK:           |      |             | Estimated Ann | ual Expenditur | es       |       |
| Study/Planning                 | 2022 | 2023        | 2024          | 2025           | 2026     | Total |
|                                |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |
|                                |      |             |               |                |          |       |

| ESTIMATED FUNDING SOURCES          | Percentage | 2022 | Amount | Comments |
|------------------------------------|------------|------|--------|----------|
| Capital Reserve                    |            |      |        |          |
| Capital Facility Charge Restricted |            |      |        |          |
| Water Development Fund             |            |      |        |          |
| Grant Funding                      |            |      |        |          |
| Other:                             |            |      |        |          |